



Episcopal Ordination
of
**Most Reverend
Gregory Charles Bennet**
as Tenth Bishop of Sale



Tuesday 8th December 2020
St Mary's Cathedral,
Sale



**Catholic
Diocese
of Sale**







Catholic Diocese of Sale

welcomes you to the Episcopal Ordination

of

Most Reverend Gregory Charles Bennet

as Tenth Bishop of Sale

St Mary's Cathedral

Sale

11.00 am Tuesday
8th December 2020

Offices & Ministries

APOSTOLIC NUNCIO

His Excellency Most Reverend Adolfo Tito Yllana

PRINCIPAL CONSECRATOR

Most Reverend Peter A Comensoli
Archbishop of Melbourne

CO-CONSECRATORS

Most Reverend Denis Hart
Emeritus Archbishop of Melbourne
Most Reverend Patrick O'Regan
Archbishop of Adelaide

CONCELEBRANTS

Australian Bishops
College of Consultors
Visiting Clergy

DIOCESAN ADMINISTRATOR

Reverend Peter Slater

COLLEGE OF CONSULTORS

Reverend Peter Slater
(Priest assisting the Bishop-elect)
Reverend Bernard Buckley
(Priest assisting the Bishop-elect)
Reverend Peter Bickley
Reverend Brendan Hogan
Reverend Peter Kooloos
Reverend Denis O'Bryan
Reverend Francis Otobo

DEACONS

Deacon Jithin Anto
Deacon Mark Kelly

MASTERS OF CEREMONIES

Reverend Peter Bickley
Reverend Edwin Ogbuka

WELCOME TO ALL AND

Ms Maria Kirkwood
Director of Catholic Education, Sale

WELCOME TO COUNTRY

Ms Sandra Neilson

PROCESSING INSIGNIA

Members of Bishop Bennet's family

READER

Sr Lynette Young RSJ
Mrs Marisa Reid

MUSIC

Director of Music: Mrs Sophy Morley
Organist: Dr Paul Taylor
Psalmist: Mrs Sophy Morley
Singers:
Mrs Donrita Reefman, Ms Leonie Broeren,
Mrs Christine Culliver, Ms Helen Staindl,
Mr Jonathan Baker, Mr Simon Hemming,
Mr Michael O'Brien, Mr Martin Carruthers



ACKNOWLEDGEMENT OF COUNTRY

The Catholic Diocese of Sale acknowledges the nations of the Aboriginal People who are the Traditional

Custodians of the lands over which our Diocese is spread.

We acknowledge their rich culture and pay respect to their Elders, past, present and emerging. We acknowledge the deep spiritual connection of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

Bishop Gregory Charles Bennet

Tenth Bishop of Sale

The second of four children, Gregory Charles Bennet was born in 1963 to Len (RIP) and Maureen Bennet (née Read).

He was educated at St Dominic's Primary School at East Camberwell, All Hallows Primary School, Balwyn and Marcellin College, Bulleen, before completing his secondary education at the ecumenical Braemar College at Woodend, Mount Macedon and then joining the Commercial Bank of Australia whilst undertaking studies in Public Administration.

In 1986 he entered Corpus Christi College, the regional seminary, and was ordained priest in 1992 by Archbishop Little, for the Archdiocese of Melbourne. Fr Bennet ministered in the Nazareth Parish of Grovedale-Torquay, at St Mary's Parish, Greensborough and as Administrator of the Immaculate Conception Parish, Seymour.

From 1996-2000, he undertook further studies overseas graduating as a Master of Science in Pastoral Studies from Loyola University Maryland in Baltimore and obtaining a Licentiate in Sacred Theology from the Angelicum (the Pontifical University of St. Thomas Aquinas) in Rome.

On his return from Rome, Fr Bennet was appointed Director of the Ministry to Priests and Director of Ongoing Formation for Clergy for the Archdiocese of Melbourne. In 2005, he became the inaugural Director of the Archbishop's Office for Evangelisation established by Archbishop Denis Hart and also commenced as Parish Priest of St Bede's, Balwyn North.

In 2012, Archbishop Hart chose Fr Bennet as the Archdiocese's Vicar General and Moderator of the Curia. In that same year, Fr Bennet was awarded the distinction of being appointed as a Prelate of Honour of His Holiness by Pope Benedict XVI.

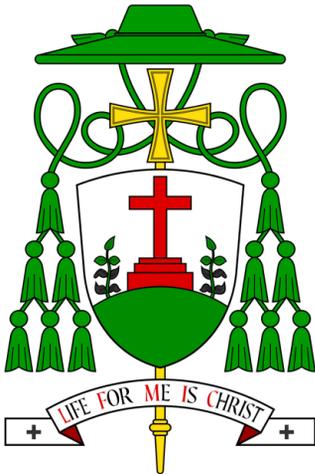
Monsignor Bennet served as Diocesan Consultor and on numerous committees of the Archdiocese of Melbourne including: The Archbishop's Personnel Board, the Curia, the Diocesan Finance Council, Catholic Capital Grants Ltd and on advisory bodies associated with Catholic Education Melbourne. In March 2020 Archbishop Peter Comensoli appointed him as Parish Priest of St Joseph's, West Brunswick.

Pope Francis appointed Monsignor Bennet as 10th Bishop of Sale on 27 June 2020, the Feast Day of the Patroness of the Diocese, Our Lady of Perpetual Help, in succession to Bishop Patrick O'Regan, now Archbishop of Adelaide.



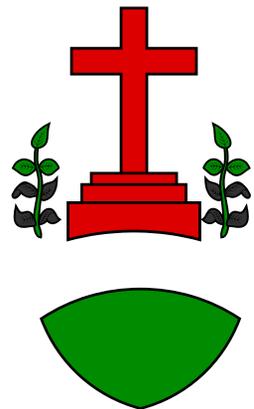
Bishop Gregory Charles Bennet

Coat of Arms

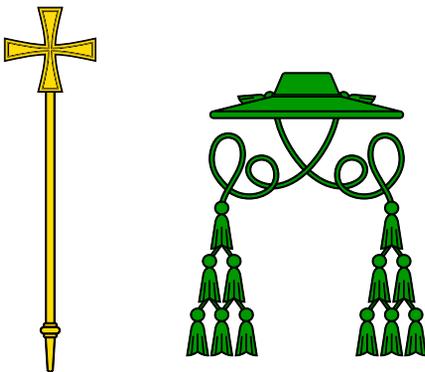


As is traditional, Bishop Bennet has adopted a personal coat of arms which he will use, usually impaled (joined) with the arms of the diocese, to identify and authenticate his official acts as Bishop of Sale.

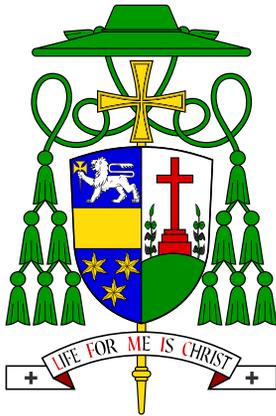
Bishop Bennet's PERSONAL arms and motto include symbols of particular significance to him:



The red cross of Calvary on a silver shield, reflecting the Memorial Cross at Mount Macedon, stands on a green mound from which shoot green sprouts with blackened lower leaves, representing pasture in regrowth after a bushfire.



The episcopal cross and the arms are ensigned by the green galero (hat) with six tassels on either side which are the traditional identifying insignia of a bishop.

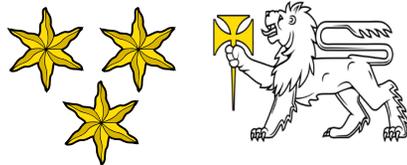


The Bishop's personal arms are impaled in the traditional manner with the arms of the Diocese of Sale.

On a blue shield a gold horizontal band between, in the top, a lion walking with its right foot raised and supporting a gold Latin cross with lower extremity pointed and, in the bottom, three gold stars with wavy rays.



The DIOCESAN arms displays the lion from the arms of the Irish Cavanagh clan (a reference to Father John Cavanagh, the first priest appointed to Gippsland in 1850) and the yellow band and stars of Governor George Gipps after whom the district was named.



Behind the shield of the impaled arms is an episcopal cross and the arms are ensigned by the green galero (hat) with six tassels on either side which are the traditional identifying insignia of a bishop.

The Bishop's personal arms were designed by Richard d'Apice AM KCSG of the Australian Heraldry Society and Fr. Guy Selvester, and illustrated by Sandy Turnbull.

The diocesan arms were designed by Sister Mary Bernardine.

Past Bishops of the Catholic Diocese of Sale



Most Reverend
**James Francis
Corbett**

1887-1912



Most Reverend
Patrick Phelan

1913-1925



Most Reverend
Richard Ryan

1926-1957



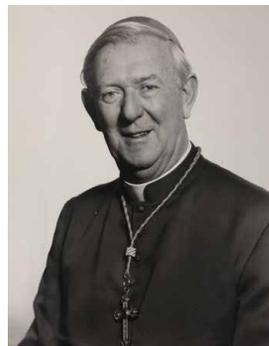
Most Reverend
**Patrick Francis
Lyons**

1957-1967



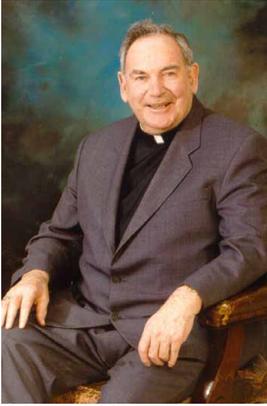
Most Reverend
**Arthur Francis
Fox**

1968-1981



Most Reverend
**Joseph Eric
D'Arcy**

1981-1988



Most Reverend
**Jeremiah
Joseph Coffey**

1989-2008



Most Reverend
**Christopher
Charles Prowse**

2009-2013



Most Reverend
**Patrick Michael
O'Regan**

2015-2020

Mass of Episcopal Ordination

ORGAN PRELUDES

Gavotte by Thomas Arne (1710-1778)

Prière à Notre-Dame from Suite Gothique (Op. 25) by Léon Boëllmann (1862-1897)

WELCOME

Ms Maria Kirkwood

WELCOME TO COUNTRY

Ms Sandra Neilson

The Introductory Rites

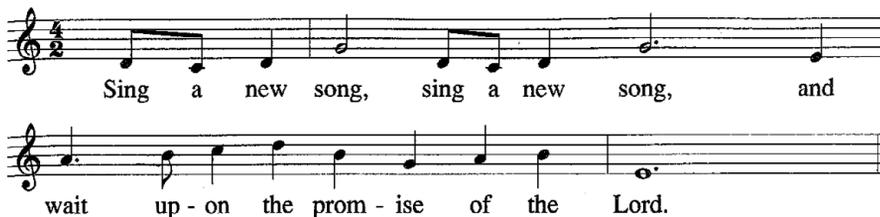
Please stand

PROCESSION

The College of Consultors, Bishop-elect Bennet, Australian Bishops, Ordaining Bishops and Principal Consecrator

ENTRANCE HYMN

HYMN OF COSMIC PRAISE



Sing a new song, sing a new song, and
wait up - on the prom - ise of the Lord.

Refrain

Sing a new song, sing a new song, and wait upon the promise of the Lord.

1. Creation sings a new song to the Lord,
the universal energies rejoice,
through all the magnitudes of space and time
creatures proclaim the grandeur of Christ.
2. The mountains and the valleys and the plains,
the cattle and the wild beasts and the birds,
the shadows and the clouds, the rain and snow,
praise and reflect the bounty of Christ.

∞ Ref.

∞ Ref.

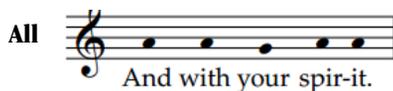
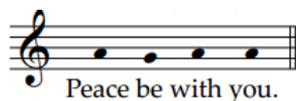
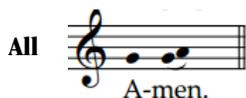
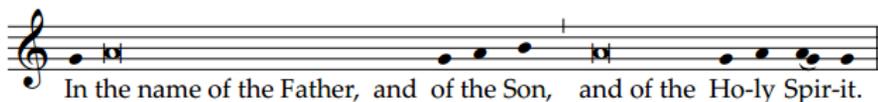
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3. The ocean deeps, the currents and the tides,
the diatoms, the fishes and the whale,
the storm, the reef, the water spout, the calm,
praise and reflect the wonder of Christ. ☞ Ref.

 4. The fruit trees in their season and the vine,
the eucalypt, the cedar, and the palm,
the lotus and the orchid and the rose,
praise and reflect the beauty of Christ. ☞ Ref.

 5. The human eye, the shaping hand, the mind,
with number and with symbol and design,
in work and play and artistry and prayer,
praise and reflect the wisdom of Christ. ☞ Ref.

 6. The love of man and woman clear as dawn,
the will for truth and justice broad as day,
the wisdom of the heart profound as night,
praise and reflect the glory of Christ. ☞ Ref.

SIGN OF THE CROSS AND GREETING



PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins, and
so prepare ourselves to celebrate the sa-cred mys-ter-ies.

Archbishop

All

Have mercy on us, O Lord. For we have sinned a-against you.
Show us, O Lord, your mer-cy. And grant us your sal-va-tion.

May almighty God have mercy on us, forgive us our sins,
and bring us to ever-last-ing life.

All
A-men.

Lord, Have Mercy

(Mass of St Francis)

Cantor Lord have mer - cy. *All* Lord have mer - cy.

Cantor Christ have mer - cy. *All* Christ have mer - cy.

Cantor Lord have mer - cy. *All* Lord have mer - cy. *rall.*

THE GLORIA

(Mass Shalom)

Joyfully
♩ = 116

4 *f* REFRAIN

Glo - ry to God in the high -
est, and on earth peace to peo - ple of good will.

1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. ♪ Ref.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. ♪ Ref.

3. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

f

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.
rall. *ff*
A - - - - - men.

THE COLLECT

Archbishop

Let us pray.

O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that, as you preserved her from every stain by virtue of the Death of your Son, which you foresaw, so, through her intercession, we, too, may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

All **Amen.**

The Liturgy of the Word

THE FIRST READING (*Gen 3:9-15, 20*)

Please sit

A reading from the book of Genesis.

I will put enmity between your offspring and her offspring.

After Adam had eaten of the tree the Lord God called to him, 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied. 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other: you and the woman, your offspring and her offspring.

It will crush your head and you will strike its heel.'

The man named his wife 'Eve' because she was the mother of all those who live.

The Word of the Lord

Thanks be to God.

THE SECOND READING *(Eph 1:3-6, 11-12)*

A reading from the letter of St Paul to the Ephesians.

God chose us in Christ before the foundation of the world.

God chose us in Christ before the foundation of the world.
Blessed be God the Father of our Lord Jesus Christ,
who has blessed us with all the spiritual blessings of heaven in Christ.
Before the world was made, he chose us, chose us in Christ,
to be holy and spotless, and to live through love in his presence,
determining that we should become his adopted sons, through Jesus Christ,
for his own kind purposes,
to make us praise the glory of his grace,
his free gift to us in the Beloved.
And it is in him that we were claimed as God's own,
chosen from the beginning,
under the predetermined plan of the one who guides all things
as he decides by his own will;
chosen to be,
for his greater glory,
the people who would put their hopes in Christ before he came.

The Word of the Lord

Thanks be to God.

GOSPEL ACCLAMATION *(John 10:27)*

Please stand

Cantor, then all

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Verse

Hail Mary, full of grace, the Lord is with you;
blessed are you among women.

☞ Ref.

THE GOSPEL (Luke 1:26-38)

Deacon The Lord be with you.

All **And with your spirit.**

Deacon A reading from the Holy Gospel according to Luke.

All **Glory to you, O Lord.**

Rejoice, favoured one, the Lord is with you.

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.'

She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.'

Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.'

'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

*Please remain standing for the blessing with the Word of God (with the sign of the Cross)
and for the Hymn to the Holy Spirit which follows.*

Cantor, then all

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Liturgy of Ordination

HYMN TO THE HOLY SPIRIT VENI CREATOR SPIRITUS

Remain standing

1. Veni, Creator Spiritus, mentes tuorum visita:
imple superna gratia, quae tu creasti pectora.
2. Qui diceris Paraclitus, donum Dei altissimi,
fons vivus, ignis, caritas, et spiritalis unctio.
3. Tu septiformis munere, dextrae Dei tu digitus,
tu rite promissum Patris, sermone ditans guttura.
4. Accende lumen sensibus, infunde amorem cordibus,
infirmi nostri corporis virtute firmans perpeti.
5. Hostem repellas longius, pacemque dones protinus:
ductore sic te praeviso, vitemus omne noxium.
6. Per te sciamus da Patrem, noscamus atque Filium,
te utriusque Spiritum credamus omni tempore.
7. Deo Patri sit gloria, et Filio, qui a mortuis
surrexit, ac Paraclito, in saeculorum saecula. Amen.

PRESENTATION OF THE ELECT

Please sit

The Bishop-elect is led by his assisting Priests to the Principal Consecrator, Archbishop Comensoli. The Diocesan Administrator addresses the Archbishop.

Fr Peter Slater Most Reverend Father, the Church of Sale asks you to ordain this Priest, Gregory Charles Bennet, to the responsibility of the Episcopate.

Archbishop Have you a mandate from the Apostolic See?

Fr Peter Slater We have.

Archbishop Let it be read.

The Apostolic Mandate is read by the Apostolic Nuncio to Australia, Archbishop Adolfo Yllana.

CONSENT OF THE PEOPLE

Archbishop Yllana The Apostolic Mandate
All Thanks be to God

VIEWING OF THE MANDATE

The Mandate is shown to the Consultors of the Diocese and to the (Arch)Bishops present.

HOMILY Archbishop Comensoli

PROMISE OF THE ELECT

Archbishop The ancient rule of the holy Fathers ordains that a Bishop-elect is to be questioned in the presence of the people on his resolve to uphold the faith and to discharge his duty.
And so, dear brother, do you resolve by the grace of the Holy Spirit to discharge until death the office entrusted to us by the Apostles, which we are about to pass on to you by the laying on of our hands?

Bishop-elect I do.

Archbishop Do you resolve to preach the Gospel of Christ with constancy and fidelity?

Bishop-elect I do.

Archbishop Do you resolve to guard the deposit of faith, entire and incorrupt, as handed down by the Apostles and preserved in the Church everywhere and at all times?

Bishop-elect I do.

Archbishop Do you resolve to build up the Body of Christ, his Church, and to remain in the unity of that Body together with the Order of Bishops under the authority of the successor of Saint Peter the Apostle?

Bishop-elect	I do.
Archbishop	Do you resolve to render obedience faithfully to the successor of the blessed Apostle Peter?
Bishop-elect	I do.
Archbishop	Do you resolve to guide the holy People of God in the way of salvation as a devoted father and sustain them with the help of your fellow ministers, the Priests and Deacons?
Bishop-elect	I do.
Archbishop	Do you resolve, for the sake of the Lord's name, to be welcoming and merciful to the poor, to strangers, and to all who are in need?
Bishop-elect	I do.
Archbishop	Do you resolve as a good shepherd to seek out the sheep who stray and gather them into the Lord's fold?
Bishop-elect	I do.
Archbishop	Do you resolve to pray without ceasing to almighty God for the holy people and to carry out the office of High Priest without reproach?
Bishop-elect	I do, with the help of God.
Archbishop	May God who has begun the good work in you bring it to fulfilment.

LITANY OF SUPPLICATION

Archbishop Dearly beloved, let us pray that the kindness of almighty God, in providing for the welfare of the Church, will grant an abundance of his grace for this chosen one.

Deacon Let us kneel *Please kneel or sit*

The Bishop-elect prostrates himself while the Litany is sung.

Cantors; All repeat Cantors; All repeat Cantors; All repeat

Lord, have _ mer-cy._ Christ, have _ mer-cy._ Lord, have _ mer-cy._

Cantors

1. Holy Mary, Mother of God,
Saint Gabriel and Saint Michael
Holy Angels of God
2. Saint John the Baptist
Saint Joseph, spouse of Mary
Saint Peter and Saint Paul
3. Saint Thomas and Saint John
Saint Andrew and Saint James
Saint Philip and Saint Simon
4. Saint Jude and Saint Bartholomew
Saint Mary Magdalene
All you holy apostles
5. Saint Stephen and Saint Laurence
Saint Lucy and St Agnes
Saint Perpetua and Saint Felicity
6. Saint Ambrose and Saint Augustine
Saint Athanasius
Saint Basil and Saint Gregory
7. Saint Martin and Saint Benedict
Saint Colman and Saint Bede
Saint Francis and Saint Clare
8. Saint Dominic and Saint Catherine
Saint Francis Xavier
Saint Teresa of Jesus
9. Saint Charles Borromeo
Saint John of the Cross
Saint John Vianney
10. Saint Therese of Lisieux
Saint Mary MacKillop
Saint John XIII
11. Saint Paul VI
Saint John Paul II
All holy men and women

All Respond:

- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.
- pray for us.**
pray for us.
pray for us.

REFRAIN: 1st time: Cantors; All repeat

God here a - mong us, show us your mer - cy, stay with your

1, Final (Fine) 2 1st: to Intercessions I
2nd: to Intercessions II

peo - ple, come to our help. come to our help.

INTERCESSIONS I:

Cantors: All:

1. Lord, be merciful, Lord, save your peo-ple.
2. By your coming in our flesh, Lord, save your peo-ple.

Cantors: All: Cantors:

1. From all evil, Lord, save your peo-ple. From everlasting
2. By your death and resurrection, Lord, save your peo-ple. By your sending of

1 All: 2 All: to Refrain

1. death, Lord, save your peo-ple. 2. Lord, save your peo-ple.
2. the Spirit,

REFRAIN: 1st time: Cantors; All repeat

God here a - mong us, show us your mer - cy, stay with your

1, Final (Fine) 2 1st: to Intercessions I
2nd: to Intercessions II

peo - ple, come to our help. come to our help.

Cantors: All:
 Be mer - ci - ful to us sin - ners, Lord, hear our prayer.
 Cantors: All:
 Guide and help our bi - shop, Lord, hear our prayer.
 Cantors: All:
 Bless Greg whom you have cho - sen, Lord, hear our prayer.

Cantors: All:
 Guide and pro - tect your Church, Lord, hear our
 Cantors: All:
 Bring all peo - ple to - ge - ther, Lord, hear our
 Cantors: All:
 Stren - then him in your ser - vice, Lord, hear our

Cantors:
 prayer. Keep our Pope in faith - ful ser - vice,
 Cantors: All:
 prayer. Streng - then us in your ser - vice,
 Cantors: All:
 prayer. Je - sus, Son of the li - ving God,

1.2. D.S. 3. All: *to Petitions, page 86*
 Lord, hear our prayer. Lord, hear our prayer.

PETITIONS: Tempo I

Cantors: *mf* **All:** **Cantors:** **All:**

Lord, hear__ us. Lord, hear__ us. Christ, hear__ us. Christ, hear__ us.

Cantors: **All:**

Lord Je - sus, hear our prayer. ____ Lord Je - sus, hear our prayer.

REFRAIN: 1st time: Cantors; All repeat

God here a - mong us, show us your mer - cy, stay with your

1, Final (Fine) 2 1st: to Intercessions I
2nd: to Intercessions II

peo - ple, come to our help. come to our help.

Archbishop

Graciously hear our petitions, O Lord,
and pour out upon this, your servant, the power of
your blessing, flowing from the horn of priestly grace.
Through Christ our Lord.

All

Amen.

LAYING ON OF HANDS

Please stand

*The Archbishop lays his hands upon the head of the Bishop-elect, in silence,
followed by the two Co-Consecrators and all other bishops present.*

THE BOOK OF THE GOSPELS

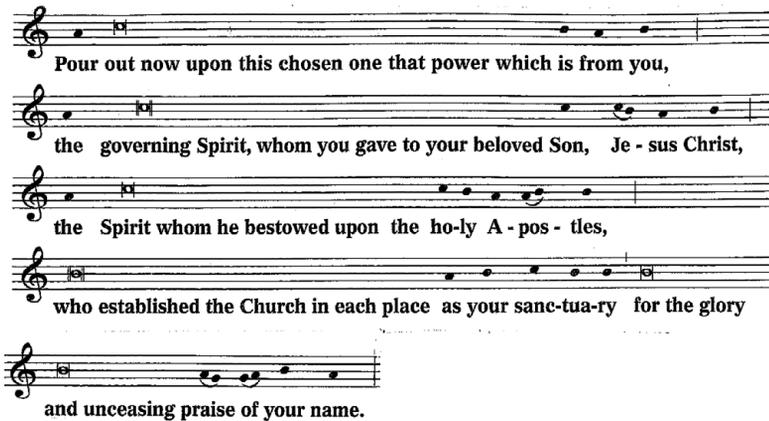
*The book of the Gospels is imposed above the new bishop's head by the Principal
Consecrator and then held by the two deacons.*

PRAYER OF ORDINATION

Archbishop

God and Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
who dwell on high and look upon the lowly,
who knows all things before they come to be,
and who laid down observances in your Church
through the word of your grace;
who from the beginning, foreordained a nation of the just, born of Abraham;
who established rulers and priests
and did not leave your sanctuary without ministers,
and who, from the foundation of the world,
were pleased to be glorified in those you have chosen:

All the ordaining Bishops, with hands joined, sing:



Pour out now upon this chosen one that power which is from you,
the governing Spirit, whom you gave to your beloved Son, Je - sus Christ,
the Spirit whom he bestowed upon the ho-ly A - pos - tles,
who established the Church in each place as your sanc-tua-ry for the glory
and unceasing praise of your name.

The Archbishop continues alone:

Grant, O Father, knower of all hearts,
that this your servant,
whom you have chosen for the office of Bishop,
may shepherd your holy flock.
Serving you night and day,
may he fulfill before you
without reproach the ministry of the High Priesthood,
so that, always gaining your favour,
he may offer up the gifts of your Holy Church.

Grant that, by the power of the Spirit of the High Priesthood,
he may have the power to forgive sins according to your command, assign
offices according to your decree, and loose every bond according to the power
given by you to the Apostles.

May he please you by his meekness and purity of heart,
presenting a fragrant offering to you
through your Son Jesus Christ,
through whom glory and power and honour are yours
with the Holy Spirit
in the holy Church,
now and for ever and ever.

All **Amen.**

ANOINTING OF THE HEAD

Please sit

Archbishop Comensoli anoints the head of Bishop Bennet with the Oil of Chrism.

Archbishop May God, who has made you a sharer of the High Priesthood of Christ, himself
pour out upon you the oil of mystical anointing and make you fruitful with an
abundance of spiritual blessings.

HANDING ON OF THE BOOK OF THE GOSPELS

Archbishop Comensoli presents the Book of Gospels to the newly ordained Bishop.

Archbishop Receive the Gospel and preach the word of God with all patience and sound teaching.

THE INSIGNIA

will be brought forward by members of Bishop Bennet's family

The Bishop's ring

Archbishop Receive this ring, the seal of fidelity: adorned with undefiled faith, preserve
unblemished the bride of God, the holy Church.

The zucchetto and mitre

Archbishop Receive the mitre, and may the splendour of holiness shine forth in you, so
that when the chief shepherd appears you may deserve to receive from him an
unfading crown of glory.

The Bishop's crosier

Archbishop Receive the crosier, the sign of your pastoral office: and keep watch over the
whole flock in which the Holy Spirit has placed you as Bishop to govern the
Church of God.

SEATING OF THE BISHOP

Bishop Bennet is led to the cathedra by Archbishop Comensoli and Archbishop Hart.

KISS OF PEACE

Bishop Bennet receives a fraternal kiss of peace from Archbishop Comensoli and all the Bishops present.

HYMN THESE ALONE ARE ENOUGH

1. Take my heart, O Lord, take my hopes and dreams.
 Take my mind with all its plans and schemes.
 Give me nothing more than your love and grace.
 These alone, O God, are enough for me.
2. Take my thoughts, O Lord, and my memory.
 Take my tears, my joys, my liberty.
 Give me nothing more than your love and grace.
 These alone, O God, are enough for me.
3. I surrender, Lord, all I have and hold.
 I return to you your gifts untold.
 Give me nothing more than your love and grace.
 These alone, O God, are enough for me.
4. When the darkness falls on my final days,
 take the very breath that sang your praise.
 Give me nothing more than your love and grace.
 These alone, O God, are enough for me.

DIOCESAN WELCOME

Please sit

Bishop Bennet is welcomed to the Diocese by representatives of the Clergy, Religious, Diocesan Ministries and Catholic Schools. Ecumenical and Civic Representatives are presented to the Bishop. Due to COVID-19 restrictions, representation has been limited, and other greetings have been included in the Video of Welcome, broadcast before Mass.

Bishop Bennet now becomes the principal celebrant of this Eucharistic celebration.

The Liturgy of the Eucharist

PROCESSION OF GIFTS

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.

UBI CARITAS

Where charity and love are,
God is there.
The love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear and love the living God.
And from a sincere heart,
let us love one another.
Where charity and love are, God is there.
Amen.

All stand for the incensation of the people.

PRAYER OVER THE OFFERINGS

Bishop

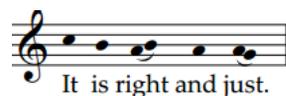
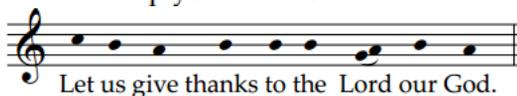
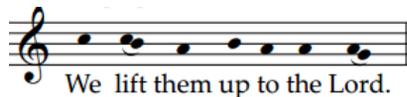
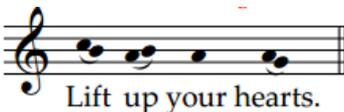
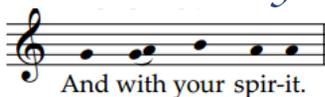
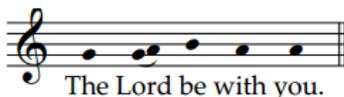
Please stand

Graciously accept the saving sacrifice
which we offer you, O Lord,
on the Solemnity of the Immaculate Conception
of the Blessed Virgin Mary,
and grant that, as we profess her,
on account of your prevenient grace,
to be untouched by any stain of sin,
so, through her intercession,
we may be delivered from all our faults.
Through Christ our Lord.

All

Amen

The Eucharistic Prayer (III)



PREFACE OF THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

The Mystery of Mary and the Church

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you preserved the Most Blessed Virgin Mary
from all stain of original sin,
so that in her, endowed with the rich fullness of your grace,
you might prepare a worthy Mother for your Son
and signify the beginning of the Church,
his beautiful Bride without spot or wrinkle.

She, the most pure Virgin, was to bring forth a Son,
the innocent Lamb who would wipe away our offences;
you placed her above all others
to be for your people an advocate of grace
and a model of holiness.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

SANCTUS

(Mass of St Francis)

Ho-ly, Ho-ly, Ho - ly Lord, God of hosts. Heav'n and earth are full of your
glo - ry. Ho - sa - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - sa - na in the high - est.

PC You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

CC Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.
For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.
In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Memorial Acclamation

(Mass of St Francis)

PC The mystery of faith.

Memorial Acclamation 2

The my - ste-ry of faith When we eat this Bread and drink this...
Cup, we pro - claim your Death O Lord, un - til you come a - gain.

CC Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.
Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

CI May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with Blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

CII May this Sacrifice of our reconciliation, we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and Gregory our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

CIII To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good. †

Doxology and Amen *(sung)*

PC Through him, and with him, and in him,

CC O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen

(Mass of St Francis)

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics 'Through him....' are written below the first measure. The second measure contains the word 'A' with a long horizontal line underneath it, followed by 'men,'. The third measure contains 'A' with another long horizontal line underneath it. The second staff begins with a 'Desc.' instruction above the first measure. The lyrics 'men,' are written below the first measure. The second measure contains 'A' with a long horizontal line underneath it, followed by 'men.'. The piece ends with a double bar line and a key signature change to two flats (B-flat and E-flat).

The Communion Rite

LORD'S PRAYER

Please stand

Bishop At the Saviour's command and formed by divine teaching,
we dare to say:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Bishop Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All **For the kingdom the power and the glory are yours,
now and forever.**

RITE OF PEACE

Bishop Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All **Amen.**

Bishop The peace of the Lord be with you always.

All **And with your spirit.**

Deacon Let us offer each other the sign of peace.

AGNUS DEI

*Please kneel or sit
(Mass of St Francis)*

Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

Lamb of God, you take a-way the sins of the world. Grant us peace

Bishop Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy,
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION HYMN TASTE AND SEE GOD'S LOVE

Refrain: **Taste and see God's love for us,
Taste and see God's love for us,
Taste and see God's love for us,
Taste and see God's love.**

1. I am the bread for all your hungers.
Come to me, come to me and drink deeply, freely.
Taste and see my love. ☩ Ref.
2. I am the hope for all your longings.
Come to me, come to me and trust firmly, strongly.
Taste and see my love. ☩ Ref.
3. I am the light in all your darkness.
Come to me, come to me and find comfort, blessing.
Taste and see my love. ☩ Ref.

-
4. I am the heart of all your giving.
Come to me, come to me and draw strength and joy.
Taste and see my love. ☩ Ref.

Advent verses

5. O Word of God, O Wisdom from on high, show your face.
Come and lead to paths of salvation.
Taste and see God's love. ☩ Ref.
6. O flow'ring stem of Jesse, sign of hope, show your face.
Give new life to your waiting people.
Taste and see God's love. ☩ Ref.
7. Emmanuel, O Saviour of the earth, show your face.
Set us free by your glorious coming.
Taste and see God's love. ☩ Ref.

PRAYER AFTER COMMUNION

Please stand

Bishop May the Sacrament we have received,
 O Lord our God,
 heal in us the wounds of that fault
 from which in a singular way
 you preserved Blessed Mary in her Immaculate Conception.
 Through Christ our Lord.

All Amen.

BLESSING OF THE ASSEMBLY

Bishop Bennet is led by Dean Peter Bickley through the assembly, blessing those present.

GOSPEL CANTICLE MAGNIFICAT



1. My soul pro - claims the great-ness of the Lord.
2. Through me great deeds will God make man - i - fest,
3. God's might - y arm, pro - tec - tor of the just,
4. Soon will the poor and hun - gry of the earth
5. All glo - ry be to God, Cre - a - tor blest,



1. My spir - it sings to God, my sav - ing God,
2. And all the earth will come to call me blest.
3. Will guard the weak and raise them from the dust.
4. Be rich - ly blest, be giv - en great - er worth.
5. To Je - sus Christ, God's love made man - i - fest,



1. Who on this day a - bove all oth - ers fa - vored me
2. Un - bound - ed love and mer - cy sure will I pro - claim
3. But might - y kings will swift - ly fall from thrones cor - rupt.
4. And Is - ra - el, as once fore - told to A - bra - ham,
5. And to the Ho - ly Spir - it, gen - tle Com - fort - er,



1. And raised me up, a light for all to see.
2. For all who know and praise God's ho - ly name.
3. The strong brought low, the low - ly lift - ed up.
4. Will live in peace through - out the prom - ised land.
5. All glo - ry be, both now and ev - er - more.

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Bishop Bennet processes to the chapel of Our Lady of Perpetual Help, the Patroness of the Diocese of Sale.



PRAYER OF ENTRUSTMENT OF AUSTRALIA TO MARY, HELP OF CHRISTIANS

O Immaculate Mary, Help of Christians, Queen of heaven and earth, and tender Mother of humanity, at this time when a pandemic threatens all your children, we entrust to you our nation, Australia, and all who live in this country.

We commit to your intercession all the members of our community, beginning with the weakest ones, from the unborn to the sick, the disabled and the elderly.

We commit to you our families, our young and old, and all who are vulnerable, those who are quarantined or anxious.

We entrust to your Immaculate Heart those who have lost their livelihood or employment, our pastors and other essential service workers, and our leaders at this time.

We implore your intercession especially for the protection of doctors and nurses and those who minister to the contagious sick in this crisis.

Reign over us, Mother of God, and teach us how to make the Heart of Jesus reign and triumph in us and around us, as it has reigned and triumphed in you!

Image: The icon of Our Lady of Perpetual Help was presented to Bishop Corbett, the First Bishop of Sale, by Pope Leo XIII in Rome in 1890. Sculpted triptych by Eva Schubert 1993.

ADDRESS **Bishop Bennet**

The Concluding Rites

SOLEMN BLESSING

Please stand

Bishop Bennet The Lord be with you.

All **And with your spirit.**

Deacon Bow down for the blessing.

Bishop Bennet O God, who care for your people with gentleness
and rule them in love,
endow with the Spirit of wisdom
those to whom you have handed on authority to govern,
that from the flourishing of a holy flock
may come eternal joys for its shepherds.

All **Amen.**

Bishop Bennet As in your majestic power
you allot the number of our days
and the measure of our years,
look favourably upon our humble service
and confer on our time the abundance of your peace.

All **Amen.**

Bishop Bennet Give a happy outcome to the tasks
that through your grace you have laid upon me,
whom you have raised to the rank of Bishop;
make me pleasing to you in the fulfillment of my duties, and so guide the
hearts of people and pastor, that the obedience of the flock
may never fail the shepherd
nor the care of the shepherd be lacking for the flock.

All **Amen.**

Bishop Bennet And may almighty God bless all of you,
who are gathered here,
the Father, + and the Son, + and the Holy + Spirit.

All **Amen.**

DISMISSAL

Deacon Go in peace, glorifying the Lord by your life.

All Thanks be to God.

RECESSIONAL PRAISE TO YOU, O CHRIST OUR SAVIOUR

Refrain

The musical notation is for a refrain in 4/4 time, G major. It consists of three staves of music. The lyrics are: "Praise to you, O Christ our Sa-viour, Word of the Fa-ther, call - ing us to life; Son of God who leads us to free - dom: glo - ry to you, Lord Je - sus Christ!"

Praise to you, O Christ our Sa-viour, Word of the Fa-ther,
call - ing us to life; Son of God who
leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

Verses

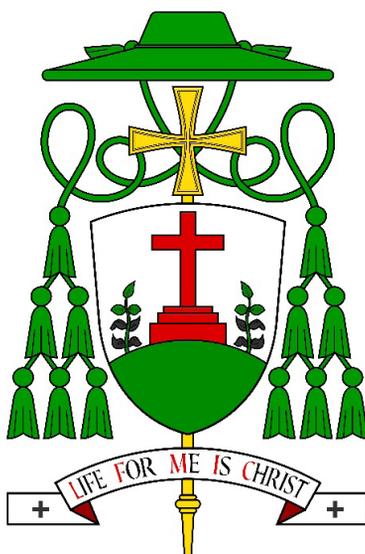
1. You are the Word who calls us out of darkness;
You are the Word who leads us into light;
You are the Word who brings us thorough the desert:
Glory to you, Lord Jesus Christ! ☩ Ref.
2. You are the one whom prophets hoped and longed for;
You are the one who speaks to us today;
You are the one who leads us to our future:
Glory to you, Lord Jesus Christ! ☩ Ref.
3. You are the Word who calls us to be servants;
You are the Word whose only law is love;
You are the Word - made flesh who lives among us:
Glory to you, Lord Jesus Christ! ☩ Ref.
4. You are the Word who binds us and unites us:
You are the Word who calls us to be one;
You are the Word who teaches us forgiveness:
Glory to you, Lord Jesus Christ! ☩ Ref.

ORGAN POSTLUDE

Sonata No. 2, 2nd Movement “Allegro maestoso e vivace”
by Felix Mendelssohn (1809-1847)

Thank You

Bishop Bennet acknowledges and thanks the many people and groups who have contributed to the preparation and celebration of this joyous occasion. The generous gifts of your talents, time and energy has made this a memorable occasion for the Bishop and the Catholic Diocese of Sale.



Insignia



Episcopal Ring

Given by Pope Paul VI to the bishops who attended the Second Vatican Council 1962-1965, this ring belonged to Bishop Lyons, 4th Bishop of Sale.

Pectoral Cross

This Cross of gold, with inlaid amethysts, was presented to Bishop Richard Ryan at his ordination as Bishop of Geraldton, WA, by his former parishioners of St Joseph's in Malvern, Victoria. Three years later, Bishop Ryan was installed as the 3rd Bishop of Sale.



Crosier

When Bishop Fox was appointed 5th Bishop of Sale in 1968, his parishioners of Our Lady, Help of Christians, East Brunswick gifted him a crosier. By happy coincidence, Bishop Greg had been appointed to commence as Moderator 1 July 2020, to lead a partnership of parishes at West Brunswick, Brunswick and East Brunswick before his appointment as 10th Bishop of Sale was announced. The crosier is made of silver gilt, overlaid on sterling standard metal. The crook features foliate ornamentation and terminates in a central cross. The staff is also adorned with engraved acanthus leaves. The crosier was crafted by T. Gaunt of Melbourne c.1956.

Sacred Vessels



Chalice and Paten

The chalice and paten of Bishop Corbett, the first Bishop of Sale, was purchased by him in 1890 from Le Roux Orfeure in Paris. The chalice is beautifully adorned with winged cherubs and the base is elaborately repoussed. The chalice is engraved below the base with F. J. Corbett Epus Salinesis.

From the chalice's hallmark, it appears to have been crafted in the mid to late 1800s.

The paten is of silver gilt. On the reverse side, a central framed cast panel features the Last Supper.



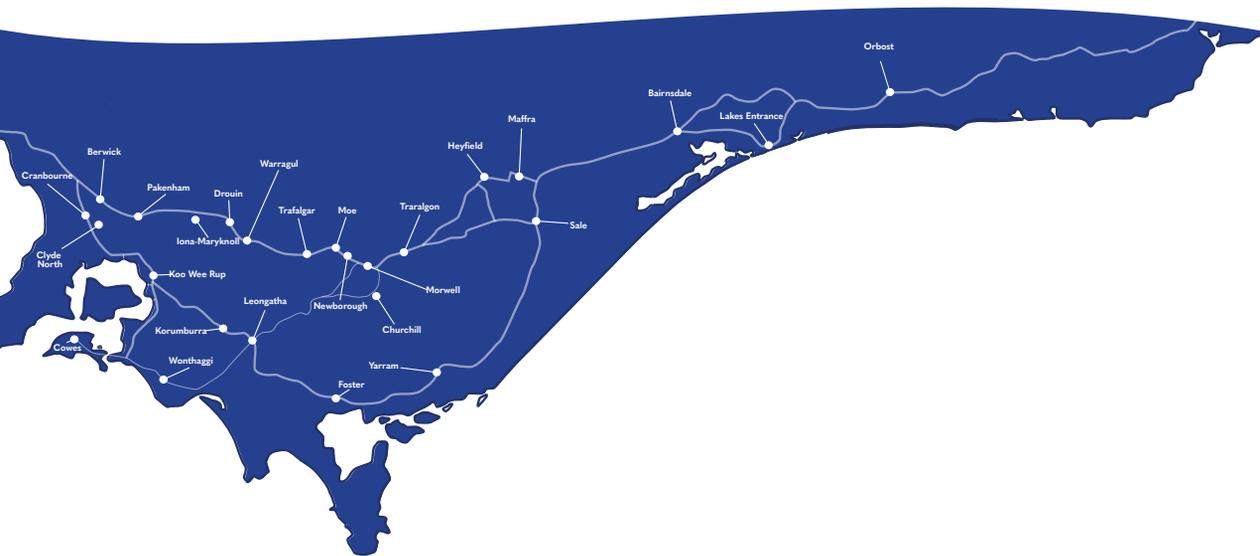
Catholic Diocese of Sale, Victoria, Australia

The Diocese of Sale encompasses the Gippsland region in the south-eastern part of Victoria with the rural city of Sale being geographically central. The Diocese stretches from the outer Melbourne suburbs of Narre Warren, Berwick and Cranbourne in the west to the NSW border in the east.

The Gippsland region was first settled in the 1830s and in the early days of settlement was served by priests on horseback from the Monaro region of NSW.

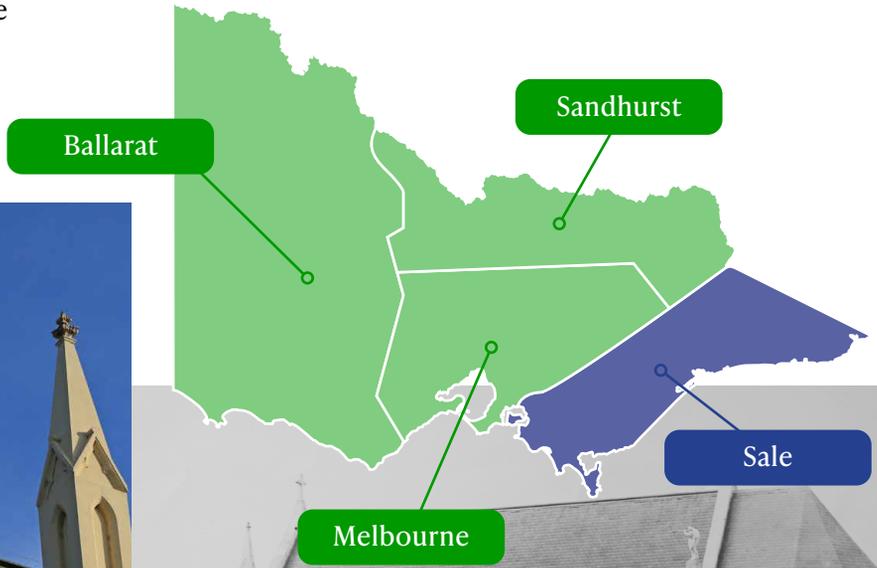
The Diocese of Sale was established on May 5, 1887, initially encompassing all the land to the east of the Bunyip River. The Diocese was expanded in 1959 with the inclusion of the parishes of Berwick, Cranbourne, Pakenham, Iona, Maryknoll, Koo Wee Rup, Dalyston and Korumburra.

The Diocese has 27 parishes, 35 primary schools and 7 secondary colleges. The Cathedral, dedicated to our Lady of Perpetual Help, was constructed in 1886 and then expanded and renovated in 1993.





Catholic Diocese in Victoria



St Mary's Cathedral completed in 1887, Architects: Barker & Henderson, Melbourne; renovated and extended in 1992, Architects Falkinger Andronas, Melbourne



Arms of Bishop Gregory Bennet impaled with the arms of the Diocese of Sale as 10th Bishop of Sale.

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Music

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Sing a New Song (Song of Cosmic Praise) Text: James Phillip McAuley (1917-1976); © 1976 The James McAuley Estate. Music: 1976 Richard Connolly. Published by Willow Publishing Pty Ltd, NSW, Australia.

Ps 102 Let All the Peoples Text: Verses from Psalm 102; Christopher Willcock SJ. Music: from G.G. Gastoldi's Balletti 1591 arr. J.S.Bach 1685-1750, adapt. Christopher Willcock SJ. © 1975, 1991, Christopher Willcock, SJ from Psalms for the Journey. Published by OCP, Portland OR.

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Ubi Caritas Text: Latin, 9th C. Music: based on Ubi Caritas Gregorian Chant Mode VI, Maurice Duruflé, adapted by J. Mark Baker. © 1960 DURAND S.A. Arrangement © 2004 DURAND S.A. Distributed by Hal Leonard, USA.

Taste and See God's Love Text: Deirdre Browne IBVM & Kevin Lenehan. ©1993, Deirdre Browne IBVM & Kevin Lenehan. Music: © 1994, Jane Wood. Published by NLMC Publications, Victoria and GIA Publications, Chicago IL.

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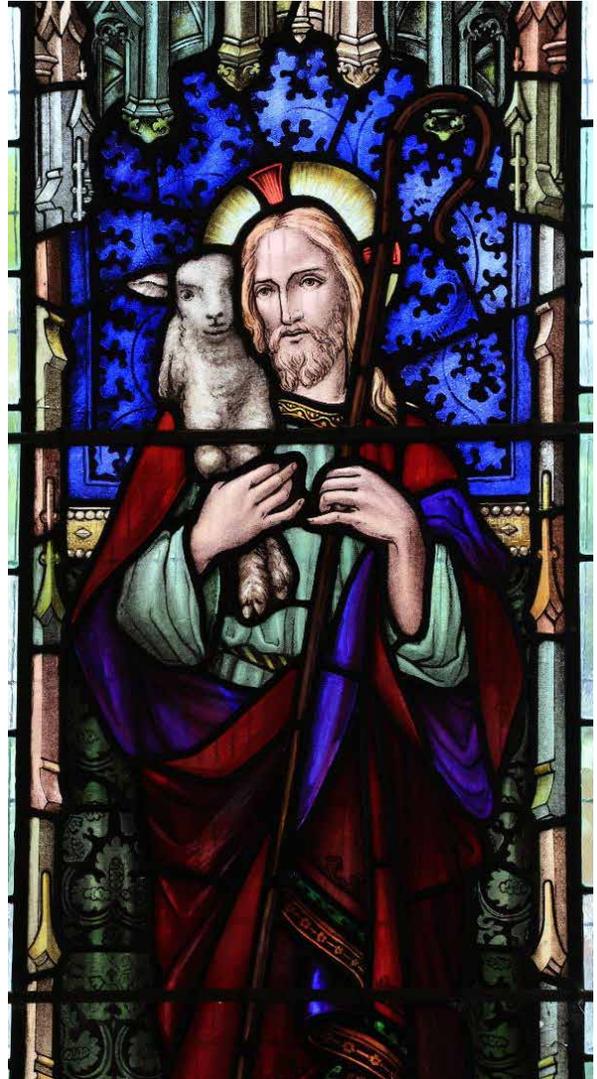
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Good Shepherd Window c.1927



Catholic
Diocese
of Sale



www.cdsale.org.au