



Ordinary Time - Year A (June- August 2020)

The familiarity of Christians with the Lord is always of community.

<https://zenit.org/articles/pope-pushes-for-access-to-sacraments-churches-with-faithful-full-text-of-morning-homily/>

Pope Francis' homily for 17 April 2020

In his homily, the Holy Father reflected on how the Apostles and disciples were with Jesus, in community, not isolated, and how in this way, the Apostles' familiarity with the Lord had grown:

We Christians too, in our life's journey are in this state of walking, of progressing in familiarity with the Lord. The Lord, I could say, is somewhat "at hand," but "at hand" because He walks with us; we know it is He. No one here asked Him: "Who are You?" They knew it was the Lord. That of a Christian is a daily familiarity with the Lord. And, no doubt, they had breakfast together, with the fish and bread; no doubt they spoke of many things naturally.

A Familiarity with the Lord, Without Sacraments & People Is Dangerous

This familiarity of Christians with the Lord is always of community. Yes, it's intimate, it's personal but in community. A familiarity without community, a familiarity without Bread, a familiarity without the Church, without the people, without the Sacraments is dangerous. It could become — let's say — a gnostic familiarity, a familiarity only for myself, detached from the people of God. The Apostles' familiarity with the Lord was always that of community, it was always at table, sign of community; it was always with the Sacrament, with the Bread.

I say this because someone made me reflect on the danger that this moment that we are living, this pandemic that has made all of us communicate, including religiously, through the media, through the means of communication, also this Mass, we are all communicating, but not together, we are spiritually together. The people are small in number but there are many people: we are together, *but not together*. The Sacrament also: you have it, the Eucharist, today, *but the people that are connected with us only have Spiritual Communion*.

And this isn't the Church: this is the Church of a difficult situation, which the Lord permits, but the ideal of the Church is always with the people and with the Sacraments — always.

A Good Bishop Reproached Me ...Then I Understood Why

Before Easter, when the news came out that I was to celebrate Easter in an empty Saint Peter's, a Bishop wrote me — a good Bishop, good, and he reproached me. "But how come, Saint Peter's is so big, why don't you put at least 30 persons there, so that people are seen? There won't be a danger . . . "I thought: "But what does he have in his head to say this to me?" At that moment, I didn't understand. However, as he is a good Bishop, very close to the people, he must want to say something to me. When I meet him, I'll ask him.

Then I understood. He was saying to me: "Be careful not to virtualize the Church, to virtualize the Sacraments, to virtualize the People of God.

The Church, the Sacraments, the People of God are concrete. It's true that at this moment we must have this familiarity with the Lord in this way, but we must come out of the tunnel, not stay there." And this is the familiarity of the Apostles: not gnostic, not virtualized, not egotistical for each one of them, but a concrete familiarity in the people — familiarity with the Lord in daily life, familiarity with the Lord in the Sacraments, in the midst of the People of God.

They undertook a path of maturity in familiarity with the Lord: let us also learn to do it. They understood from the first moment that this familiarity was different from that which they imagined, and they arrived at this. They knew it was the Lord, they shared everything: the community, the Sacraments, the Lord, peace and celebration.

May the Lord teach us this intimacy with Him, this familiarity with Him but in the Church, with the Sacraments, with the holy faithful people of God.

*Teach me the songs of your truth, O Lord,
That I may bear fruit in you
And open to me the music of your Holy Spirit
That with every note I sing I may praise you
Out of your abundant kindness grant me this,
for you are sufficient for all our needs.
Alleluia.*

From *Odes of Solomon XIV*.

Text adapted by David Haas in *Teach Me the Songs of Your Truth*.

Used with permission. One License A-640527

<https://www.giamusic.com/>

<https://www.sacred-texts.com/bib/fbe/fbe195.htm>

The Ecclesial Community: Alive and Active in the Celebration of the Word and Sacraments.

by Rev Dr Francis Otobo

When the Government announced stage one of the easing of restrictions due to corona virus, which allows up to ten people at our liturgies, I informed my parishioners of the possibility of having a couple of Masses over the weekend. The excitement and a deep sense of joy expressed by the parishioners manifested in their responses to me straightaway—the joy of being able to go to Mass again. One wrote: “That is great news Fr. Looking forward to getting to go to Mass again.” Another said: “Good news Father, wow! Praise the Lord, I missed the church.” Yet another simply wrote: “Alleluia, alleluia, alleluia.” These, amongst so many others, simply indicate the longing for the Eucharistic community—the real, concrete and fundamentally engaging community of the faithful, expressing faith in word and sacrament.

At the start of the lockdown due to the corona virus pandemic, and while talks were on about the use of online Masses, I had a chat with the priest-friend of mine who expressed concerns about encouraging parishioners to participate in Masses online. His reasons were quite simple: the online Masses are very abstract, non-participatory and unengaging; it is almost like watching a TV show or a movie. While he was not entirely against online Masses, he did encourage parishioners to do more than just sit before the TV watching Mass being celebrated.

A couple of days later, I engaged another friend of mine, this time not a priest but a parishioner. As we discussed, he decried the temporary loss of the Eucharistic assembly and how that was going to impact the sense of being community. We talked generally about what being church meant, and at the end of the conversation he wrote to me and said:

The church, as the people of God, is like a giant octopus reaching out. The people of God spread out from the centre into the community in all directions. The source of our strength is the gathering where we express our identity in word and sacrament like the head of the octopus. But, presently, we borrow strength from the future when we will gather again a bit like those imprisoned for their faith. We are harbouring what we have, treasuring the gift of faith and longing for that day when we can celebrate freely.

I totally agree with him. For the source of our strength is the gathering where we express our identity in word and sacrament. This is the ideal—the gathering of the ecclesial community where the word of God is enthroned in the community, and the community participates in the sacraments of the ecclesia, instituted by Christ. It is in this regard that the Holy Father, Pope Francis, expressing concerns about the danger of the faithful not being able to come together as a community to celebrate Mass or to receive the sacraments but simply relying on online devotions and Masses, says: “This is the Church in a difficult situation that the Lord

is allowing, but the ideal of the Church is always with the people and with the sacraments — always.” (*Pope Francis’ homily at his morning mass in the chapel in his residence on 17 April 2020*). This forced isolation, decries the Holy Father, has thus caused danger to the people of God as they now live, detached from the sacraments and from the community of the faithful. While online Masses, and spiritual communions due to lack of access to Holy Communion, are encouraged, the Holy Father emphatically states: “this is not the church.” As Pope Francis clearly observes, while our relationship with Jesus is meant to be intimate and personal, the best and ideal expression of this relationship must always be in a community. It is within the community, where we celebrate our faith in the proclamation of the word and the reception of the sacraments, that we bear witness to one another and one’s faith strengthens the other’s.

The life of the church from its inception has always been communal—celebrating faith in word and sacrament together. The early followers of Jesus expressed their lived relationship with the risen Lord as a community—they gathered “at the table, a sign of community. It was always with the sacrament, with bread,” said Pope Francis. This is what Jesus intended from the beginning; hence he encouraged his disciples saying, “For where two or three are gathered in my name, I am there among them” (Matt 18:20). Take note of two words here: *synagoge*—to be assembled together, community gathering; and *en meso*—in the midst, among them. These terms indicate the significance of gathering as a community of the followers of Jesus, for in their midst Jesus promises to be. Hence after Jesus’ departure, the believers were all of one mind (*homothymadon*), praying together as a community (Acts 1:14). The term *homothymadon* points to the fundamental unity within the church.

The ecclesial community at this time is described from four key perspectives—they were all subject to: apostolic teaching, fellowship, the breaking of bread, and prayer (Acts 2:42; cf. Acts 20:7–17 for Paul, breaking bread). Paul emphasises the importance of the ecclesial community, gathering for the sake of the Eucharistic celebration, in his first letter to the Corinthians, when he asserts: “For I received from the Lord, what I also handed on to you: that the Lord Jesus, on the night when he was betrayed, took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’” (see 1 Cor 11:23–26). For Paul and the early church, the Eucharist has utmost importance in the community for the followers of Jesus. The Eucharist is celebrated in the assembly (the *synagogue/ekklesia*) of the faithful. The ecclesial community and the breaking of bread became an attraction for the believers such that though they still attended the Temple, they spent much time together, breaking bread at home, and eating their food with generous hearts (Acts 2:46). It is interesting that when Peter and John were released from prison, their first point of contact was to the brethren (Acts 4:23). Equally, when Peter was delivered from his prison, he went to the home of Mary, the mother of John Mark, where the ecclesial community had gathered (Acts 12:12–18); and when Paul and Silas were released from prison, they met with the church at Lydia’s house (Acts 16:40). All these point to the

significance of the ecclesial community, the breaking of bread and the reception of the eucharist for the early followers of Jesus. This is the faith that has come down to us in our time and which we are called to uphold, as Pope Francis teaches.

Our call is to come together as a worshipping community to express our relationship with the risen Lord in the community proclamation of the word and the public celebration of the sacraments (Matt 18:20; Acts 1:14; 2:41–42), as one people (John 17). It is in this that we bear witness to the Lord and strengthen one another. Being together, worshipping together, celebrating and expressing our faith together—this is the ideal. This is what the concept of *synagoge*, *ekklesia*, and the church, stands for: the gathering of the Lord's people. But because this coming together in our church buildings proves somehow difficult or near impossible, because of the current situation of the lockdown due to the Covid-19 infections, people resorted to the online mode which makes it easy and comfortable to be part of at least some sort of expression of our faith from the privacy of our homes. This is not meant to last long. It is not supposed to continue. As Pope Francis said, people are living this “familiarity with the Lord” apart from each other in order to “get out of the tunnel, not to stay in it.” With the easing of the restrictions, please come out of the tunnel. Do not stay back in it.

Yes, we will not and must not stay in the tunnel. We will and must get out of it. Let us strive to be part of the remnant of the house of Israel that will get out of “the exile” and be determined to return to our land. We must walk towards the light of the ecclesial community where the tabernacle light is aglow and where Jesus shines. Yes, it is there that we can fully participate in the celebration of the Eucharist in the community of the faithful. The source of our strength as a church is the assembly where we express our identity in word and sacrament in the power of the Holy Spirit.

But, presently, while we await the full easing of the lockdown, let us draw strength from God who, in Jesus, is Emmanuel (Matt 1:23; cf. 28:20—“*I am with you always, to the end of the age.*”). Let us draw strength from God who, in the Spirit of truth, abides with you and is in you (John 14:17). Let us draw strength from the Word of God which is alive and active (Heb 4:12). Let us draw strength from one another (even though remotely), for iron sharpens iron (Prov 27:17). Let us also borrow strength from the future when we will gather again in large numbers—a bit like those imprisoned for their faith. Let us harbour what we have, treasure our gift of faith and long for that day when we can, again, celebrate freely.

Let us pray with the Holy Father saying: “May the Lord teach us this intimacy with him, this familiarity with him, but in the Church, with the sacraments, with the holy faithful people of God.”

Fr Francis is a priest from the Diocese of Otukpo, Nigeria, ordained 2001 and has been ministering in the Diocese of Sale, Victoria, since 2011. He is currently Parish Priest of St Michael's Parish, Traralgon. Fr Francis has recently completed his PhD through the Melbourne University of Divinity with his thesis “Overcoming Resistance: The Holy Spirit as Legitimator of Mission in Luke-Acts.”

Liturgy Matters: Forward, never backward.

By Louise Gannon RSJ



Accompanying imaging from Pixabay. All rights reserved. Free for commercial use.

Well, it's begun. The restrictions are being eased and all the talk is about 'back to normal', or 'adjusting to the new normal'. Language is always interesting. Of course, for people of faith – particularly Christians – there is no 'back to'. Let's reflect on that a bit.

The People of God are always moving forward. God is always calling us into the future, to be made new every day by God's love and to live in response to the Holy Spirit, the Spirit of Truth, who blows where it wills not where we might will. Given this long experience, it would be fair to assume that faith communities have wisdom to bring to this next step on the path of eased restrictions.

The experience of COVID 19 and its consequent isolation and lockdown has and is continuing to change us, individually, as a society and as a Church. It is not uncommon to hear, in news commentary, expressions of appreciation for how we have united as a society, some at enormous personal cost, for the good of everyone. We hear it said repeatedly that you wouldn't want to be anywhere else in the world right now but Australia. Well ... maybe New Zealand.

So how will we who have been so blessed – even amid enormous difficulty – live differently as a church community? Change exists on a spectrum from superficial to profound. Christ invites us to profound change. We have special language for it: conversion, repentance, metanoia.

For most of these weeks of restriction, Liturgy Matters has reflected on the opportunities and gifts that have come with the closing of Churches and cessation of public liturgy. At times it has reflected some of the torrent of commentary on 'live streamed liturgy' that has saturated Catholic journals. Some writers suggest we have done twenty years' reflection in a few months, as experience has pushed us to reflect on the nature of Church, liturgy and particularly eucharist.

Whatever about the finer points of philosophy and the nature of presence, and the truth that live streamed masses by and large have been prayerful experiences that have supported the faith of the community, for me there are three striking realities:

- A very few – mainly the ordained – have continued to be fed on the body and blood of Christ, while the vast majority of the People of God have gone hungry. Whatever your opinion about live streamed mass, nobody at home is receiving communion.
- Everyone is without the flesh and blood experience of community. The ordained are in empty Churches and the rest of us are at home missing each other. No one is there to welcome the stranger, the homeless, the lonely. The Church as sanctuary and shelter for all is gone. Those inside have been behind locked doors, and the rest of us have been locked out.
- Live streamed mass is only a possibility to those who have internet and devices that enable them to watch. Those without – either because of geography or poverty – have no access.

These are the experiences that have prompted our deeper reflection. None of them embody adequately the nature of church, liturgy and eucharist. They are however gifts that not only prompt reflection but also promote conversion – change so profound it is visible in changed ways of being and behaving.

So, as we move forward with the new [directives](#), more attuned to what manifests the true to the nature of Church, liturgy and eucharist – a nature found in Christ whose commandment is love and whose kingdom is concerned with the common good including a preferential option for 'the poor' – let us be the people who ...

- are good citizens continuing to do what needs to be done for the good of the whole community.
- rejoice that now there can be more present at funerals and weddings.
- are patient that public mass remains unavailable.
- appreciate that to have any liturgy – especially mass – that is by invitation only and where all are not welcome, is in contradiction to the nature of Church, liturgy and eucharist.
- understand that while Churches can be open, the restrictions placed on that opening might yet make it impossible.

- keep strengthening our domestic church with prayer and liturgy and ongoing participation in God's mission.
- dwell more and more in the Word of God and become living Words of God in our neighbourhoods and society.
- ponder the mystery of the incarnation and allow it to shape us and our response to our current circumstances. God does not engage with us remotely. God came to be with us and remains with us always – within us, around us, beyond us.
- develop our awareness of parts of our country and the world where people have little access to the celebration of mass – sometimes as little as once a year. Is there some response we can make in this space?
- claim more deeply our baptismal identity as sharing in the priestly, prophetic and shepherding ministry of Christ, and as the foundation for ALL ministry.
- participate in and encourage Christ centered leadership: that invites us forward not backward; that leads rather than responds to 'opinion polls' and the loudest voice.
- are grateful and count the blessing of simple things.
- allow our experience of isolation and lockdown to open our eyes to the many ways our world, our society and our Church isolates and locks down individuals and groups. So converted may we stand up and speak out against such behaviours. And may I be more aware of the many ways I isolate and lockdown others.
- love as God loves us and follow the Spirit of Truth who is with us and in us.

What would you add to the list ...?

In his Sunday [homily](#), Maitland-Newcastle Bishop, Bill Wright, reflected that we are moving into a new phase where we are anticipating the prospect of gathering again to celebrate eucharist. One of my hopes is that we are anticipating even more, the prospect of gathering as a community. Yes, I said 'even more' because as the missal says, mass can begin 'when the people have gathered'. I hope too that absence has gifted us with a deeper appreciation of mass: as something we do together, as a gathering in which we offer ourselves with Christ to be taken, blessed, broken and given for the life of the world, as a celebration in which our receiving communion is a consequence of offering ourselves, and in the feeding we are becoming more like Christ so that we will be food for the world. That's what we are saying 'amen' to. 'Amen' is a dangerous word.

We are moving forward, not backward, because Christ is not only within us. Christ is ahead of us, calling us to what is yet to come. I can hardly wait!

*Louise Gannon RSJ, a Sister of St Joseph, is the Diocesan Coordinator for Liturgy in the Diocese of Maitland-Newcastle, NSW and a member of the Diocesan Liturgical Commission. In 2019, Louise was appointed to the National Liturgical Council, an advisory body to the Australian Catholic Bishops Conference. This article appeared in Maitland-Newcastle Diocese's Dio Update 19 May 2020. <http://mnnews.today/liturgy-matters>
Used by kind permission of the author.*

Social distancing and the sacraments: How the coronavirus pandemic has changed our sense of communion

by Kerry Weber 17 May 2020

America Magazine <https://www.americamagazine.org/>

It will take time to understand the true spiritual effects of the pandemic, said John Baldovin, S.J., a professor of liturgy at Boston College. He added that he has heard anecdotally that the pandemic has prompted many people to look to spiritual traditions to help them cope with its effects. "What the crisis has shown us is people's hunger for faith," he said, adding that this is not an unusual response to a crisis.

For Catholics, that faith requires a community, and what that community looks like these days has changed, most notably in the inability to gather to celebrate the Sacrament of the Eucharist at Sunday Mass. Father Baldovin said that while streaming and televised Masses are a good and necessary thing, they are inherently different from showing up to a parish on Sunday. "The thing about sacraments that I don't think we've adequately catechised is the communal dimension," he said. "The bodily dimension. It means bodies coming together."

This is a quality not limited just to worship on Sundays. "Even in individual penance, body language tells me a lot, even when somebody is behind a screen." The tactility of our sacraments is "extremely important," he said. "It involves the laying on of hands—confirmation, baptism and the Eucharist are by definition embodied."

Read the full article <https://tinyurl.com/Sacraments-and-pandemic>

A Psalm of Cosmic Communion

by [Ed Hays](#)

May I join you, cosmic congregation of galaxies,
as you dance with delight before our God.
You spin and leap with brilliant bursts of light,
never tiring of your sacred circle-play.

May I join you, star-children of countless constellations,
in the worship of our common Creator
in your rotating rituals of nuclear energy
as you sing cosmic chants of divine fire.

May I join you, I who find my times of devotion
so often flat and fireless,
bound by routine and uninspired,
stagnant due to their lack of zeal.

May I join you, so that my prayers
may also spin with sparkling splendour,
spawning long tails of luminous devotion
to carry my praise and adoration
straight to the heart of my Beloved God.

<http://ncronline.org/blogs/spiritual-reflections/psalm-cosmic-communion>



Spiral galaxy: Hubble Space Telescope.

When Will It Be Safe for Our Choirs and Music Groups to Assemble Once More?

There has been much discussion among those who are directors of choral and music groups about when it may be possible to reassemble once more and sing.

Gondwana Choirs (Australia) have presented two webinars so far on the topics:

1. **COVID-19 and the Future of Choral Singing (20 May 2020)**
2. **Back to Choir: Positive and Practical Steps (27 May 2020)**

These webinars may be viewed on the Gondwana website

<https://www.gondwana.org.au/free-webinar/>

It is recognised that the activity of singing does cause the expulsion of more droplets and aerosols and with further projection than speaking. Those who are sitting in front of singers are more likely to encounter these airborne particles. It is not known though, whether the potential rate of infection is higher for singing groups than for other groups of people. Various factors come into play here: physical distancing, touching of surfaces by different people, how well hygiene protocols were observed etc. In the first webinar, Prof Con Doolan (School of Mechanical and Manufacturing Engineering, University of NSW) presented a video of a person speaking, singing and sneezing, with graphic representation of how droplets and aerosols are dispersed during each of these activities.

Webinar 1: <https://www.gondwana.org.au/covid-19-the-future-of-choral-singing-in-australia/>

At present, there is little indication that it is safe for choirs to resume physical rehearsals. That day may not come for many months, and when it does, choir organisers will need to plan and prepare a comprehensive strategy, well communicated to their members, about what rehearsal will look like and what protocols must be followed.

Webinar 2: <https://www.gondwana.org.au/back-to-choir/>

How may this apply to my parish?

In light of all the evidence from epidemiologist and other health experts, it seems prudent to delay the re-formation of parish choirs and music groups for several months.

As the COVID-19 restrictions are slowly eased over the next few months, medical and government institutions will be collecting data on infection rates and establishing further guidelines for the community. Until further data is collected on the effect of easing restrictions on the spread of infection, those present at liturgy may have to do without singing. In lieu of singing, a musician may be able to play some instrumental music during the liturgy.

Even with physical distancing measures and stringent observance of the correct hygiene protocols, it is not recommended, at this stage to gather as a group for choir or music rehearsals/performance/ participation in liturgy. We need to be mindful of those who make up our singing groups as many of them may be in the higher risk group because of age, chronic illness, caring for elderly parents etc.

If you'd like to receive some notes from the webinars, please contact the Editor at smorley@sale.catholic.org.au

Prayer for a Pandemic

By Cameron Bellm

**May we who are merely inconvenienced
remember those whose lives are at stake.**

**May we who have no risk factors
remember those most vulnerable.**

**May we who have the luxury of working from home
remember those who must choose
between preserving their health or making their rent.**

**May we who have the flexibility to care for our children
when their schools close
remember those who have no options.**

**May we who have to cancel our trips
remember those that have no safe place to go.**

**May we who are losing our margin money
in the tumult of the economic market
remember those who have no margin at all.**

**May we who settle in for a quarantine at home
remember those who have no home.**

As fear grips our country, let us choose love.

**During this time when we cannot physically wrap our arms around
each other,**

**let us yet find ways to be the loving embrace of God to our
neighbours.**

Amen.

From *A Consoling Embrace*, Twenty Third Publications [e-book](#)

For more prayers go to Cameron Bellm's [blog](#)

Acknowledgments in a Virtual World

The National Aboriginal and Torres Strait Islander Catholic Council (NATSICC) has been asked about acknowledgement of country at the start of a video or conference call. NATSICC has offered some simple guidelines

Option 1 - General Acknowledgement

Although we are meeting virtually, we continue to Acknowledge the Traditional Custodians that have, for thousands of years, walked upon and cared for the lands upon which we are all individually located.

We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country and commit ourselves to the ongoing journey of reconciliation.

Option 2 – Specific locations and Language Groups

(Individually acknowledging the Traditional Custodians of the lands upon which each meeting participant is located):

Although we are meeting virtually, we continue to Acknowledge the Traditional Custodians that have, for thousands of years, walked upon and cared for the lands upon which we are all individually located.

We respectfully acknowledge: The _____ peoples in (location 1), the _____ peoples in (location 2), the _____ peoples in (location 2) *and so on*

We acknowledge each of these Nations and the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander Peoples to this country and we commit ourselves to the ongoing journey of reconciliation.

Visit NATSICC to download PDF brochure on acknowledgement of country

<https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html>

NAIDOC WEEK

NAIDOC Week celebrations are held across Australia each July to celebrate the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. NAIDOC is celebrated not only in Indigenous communities, but by Australians from all walks of life. The week is a great opportunity to participate in a range of activities and to support your local Aboriginal and Torres Strait Islander community.

NAIDOC originally stood for 'National Aborigines and Islanders Day Observance Committee'. This committee was once responsible for organising national activities during NAIDOC Week and its acronym has since become the name of the week itself. Find out more about the origins and [history of NAIDOC Week](#).

This year, in the interest of safety for our communities, National Naidoc Week (5-12 July 2020) will be postponed until later in the year. <https://www.naidoc.org.au/>.

The Catholic celebration of Aboriginal and Torres Strait Islander Sunday: *Together in the Spirit* will be held as usual on 5th July 2020 (see below).



National Aboriginal and Torres Strait Islander Catholic Council

...

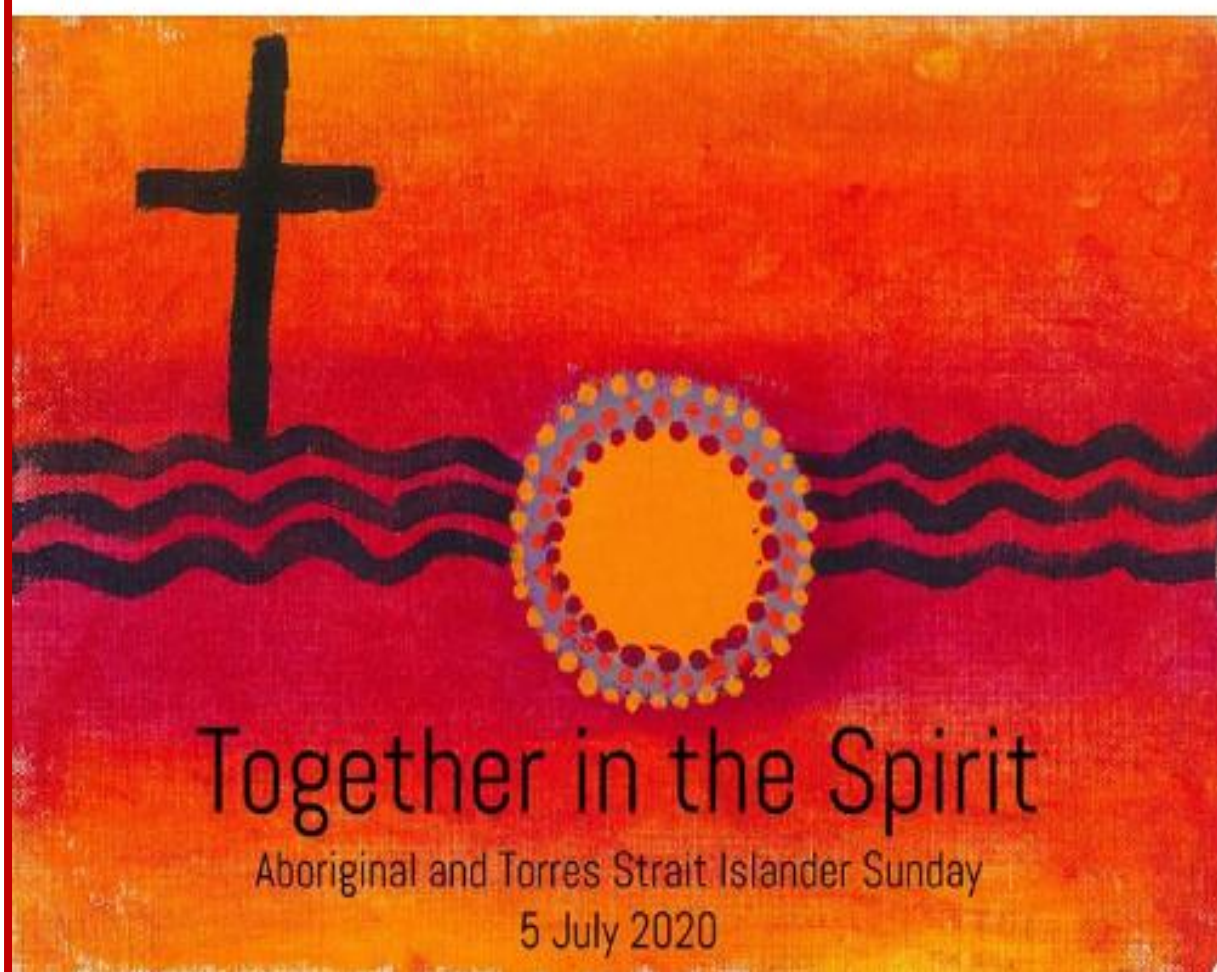
May 29 at 10:35 AM · 🌐

Despite the challenges we are all currently facing, Aboriginal and Torres Strait Islander Sunday will still be celebrated on the first Sunday in July. Fittingly, the theme for this year is - Together in the Spirit.

NATSICC will be streaming a National Celebration of the Mass on 5 July - live from the Adelaide Cathedral. You can be part of history by joining us via www.natsicc.org.au

Additionally, resources are being developed to assist Parishes, organisations and Schools to celebrate this special day. Powerpoint presentations, videos and imagery will be available to enrich your own streamed Masses and activities.

We are truly Together in the Spirit!



ESSENCE OF LOVE

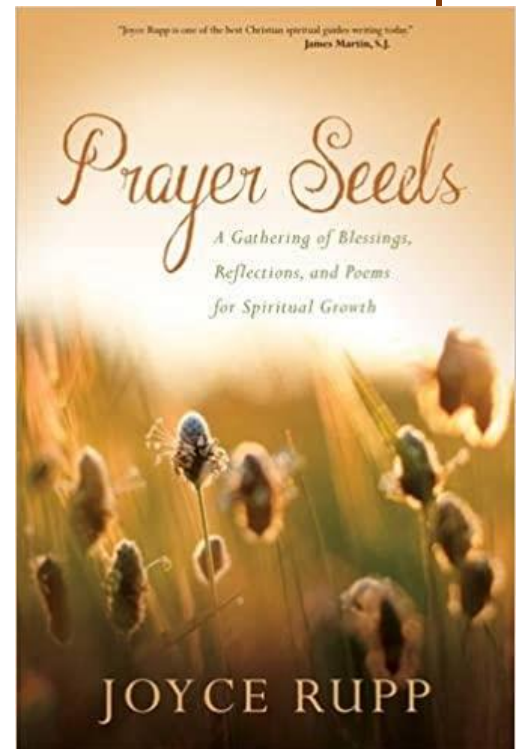
by Joyce Rupp

Evidence is everywhere in my history,
I have been inspired, drawn, carried,
assured, enticed, comforted, budged.
Now in this stage of our relationship
you move into the depths of my being,
blend in with the thoughts of my minds,
intermingle in my heart's every beat.
Always you invite me to be true,
to approach life with quiet integrity.

Essence of Love, Spirit, Encourager,
I can name you in limitless ways;
It makes no difference the title.
What counts is my trust in your closeness,
my response to your intrinsic request
to be peace-bringer and holder of dreams.

Holy Wisdom, Breath of the Soul,
you are my Pentecost, the winged one
who rests in the hollow of my being,
moving gracefully, faithfully, in the depths.

My Beloved Companion, Steadfast Guide,
Eternal Beckoner, Restorer of Life,
I am indebted forever to your presence.
I place my trust in you once again
as the breath of your love goes forth.



From *Prayer Seeds* by Joyce Rupp
(Notre Dame IN: Sorin Books) 2017.
Available in paperback and on Kindle.

**Free Public Lecture
by Rev Prof
Mark R. Francis
CSV**



S. Patrick's Cathedral, Parramatta, NSW: Diocese of Parramatta.

**The
Challenge of
Intercultural
Liturgy in
the Era of
Pope Francis**



Mark R. Francis, MDiv, MA, SLD is President of Catholic Theological at Chicago. He has published extensively on liturgical topics with a special focus on the relationship between liturgy and culture. Following his ordination in 1982 Mark served for three years as chaplain and formation director in Bogotá Colombia. From 1992-2000 he was a member of the revision/translation subcommittee of ICEL and from 2000-2012 he served as international superior of the Viatorians.

Online

**Monday July 20
10am-11:30am (AEST)
via Zoom**

The Zoom link will be provided on 16 July 2020 to those who have registered.

Registration

Registration is essential for this free public lecture by 15 July.

www.acu.edu.au/LectureFrancis

Contact

For more information contact the ACU Centre for Liturgy
centreforliturgy@acu.edu.au
02 9701 4751



Liturgy Planner Ordinary Time Year A (June-August 2017)

SUNDAYS	SCRIPTURE	MUSIC SUGGESTIONS <i>*based on antiphons & Scripture texts of the day</i>
The Most Holy Trinity 7th June 2020	<p><u>Ex 34:4-6, 8-9</u> <i>Moses begs God to pardon the sin of the Israelites.</i></p> <p><u>2 Cor 13:11-13</u> <i>'The grace of our Lord Jesus Christ be with you,' writes Paul.</i></p> <p><u>John 3: 16 -18</u> <i>God loved the world so much that he sent his only Son that all may have eternal life.</i></p> <p><u>Psalms: Dan 3:53-56</u> <i>Glory and praise forever</i></p> <p>CWB 318 COJS GA 61 (seasonal psalm) LYPS PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p>	<p>Gathering *All Creatures of our God (GA/CWB1&2) *Firmly I Believe (CWB1&2/GA) *I Believe In God the Father (CWB2) *O God of the Moon and Sun (GS/M) Herry - Trinity Sunday <i>free sheet music/audio download</i> http://www.maristmusic.org.au/pentecost *Praise God from whom All Blessings Flow (AOV1/CWB1&2/GA/TIS) Church of God (CWB1&2/GA) Glory Be to God in Heaven (CWB1/GA) Praise with Joy (GA/TIS) Sing to God with Joy and Gladness (CWB2) This Day God Gives Me (CWB1&2/GA) This Day Was Made (AOV1/CWB2/(GA) Today I Awake (GA)</p> <p>Prep Gifts (Hymn, Music or Silence) *All You Works of God (GA/AOV1) *God Loved the World So Much (<i>free sheet music/audio download</i> http://www.maristmusic.org.au/this-sunday) * God So Loved (Canedo/OCP https://www.ocp.org/en-us/songs/88435 *I Bind (Unto) Myself to God Today (CWB1&2) *Trinity Song (EW) Come Holy Spirit, Live In Us (CWB1) Enemy of Apathy (AOV2/GA) The Hound of Heaven (GA/CWB) You Are Near (GP3/GA 451/AOVI)</p> <p>Communion *God Loved the World So Much (Marist Music free download http://www.maristmusic.org.au/god-of-surprises-1) *I Believe In God the Father (CWB2) Everyday God (RIH/ http://www.ocp.org/compositions/51234</p>

	<p><u>Gospel Acc (cf Rev 1:8)</u> <i>Glory to the Father, the Son and the Holy Spirit: to God who is, who was and who is to come.</i></p> <p>CWB2-53 verse b. CWB1-545 Celtic Alleluia CWB2-48/ GA 141 <i>Other Settings:</i> CWB1 545-561 CWB2 45-52 GA 138-144 RM 71 Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p> <p><u>Sung settings of the Creed</u> CWB2-8 Creed CWB2-62 Credo III Missa Magis – Christopher Willcock SJ (https://www.ocp.org/en-us/collections/dg/42)</p> <p><u>Roman Missal Chant (Credo 1 melody line and accompaniment versions)</u> http://www.icelweb.org/musicfolder/openmusic.php</p>	<p>God Beyond All Names (AOV2/GA) Holy Holy/Santo (AOV 2/TIS) I Have Loved You (AOV1/CWB2/GA/G) O God You Search Me (AOV2/CWB2) One Bread One Body (AOV1/CWB2/GP2/GA) Our Blessing Cup (AOV1/GA/GP2) Peace I Leave with You My Friends (GA/CWB1) Peace with the Father (CWB2) The Name of God (CWB2/GA) <u>Reflection After Communion</u> God So Loved (Ken Canedo https://www.ocp.org/en-us/songs/88435) Choral: *God So Loved the World (Stainer) http://www2.cpd.org/wiki/index.php/God_so_loved_the_world_(John_Stainer) Sending Forth *God Has Spoken by His Prophets (CWB2) *Holy God We Praise Your Name (CWB/GA/ AOV2) *Now Thank We All Our God (AOV1/CWB1&2/GA/TIS) *Sing a New Song/Song of Cosmic Praise (CWB2/GA) *Sing of the Lord's Goodness (CWB2/GA) *Sing Praise to Our Creator (CWB2) Great South Land of the Holy Spirit (AOV2) Lord of Creation (CWB1&2/GA) Lord of the Dance (AOV2) Stand Up Friends (GA) Walk in the Light /The Spirit Lives to Set Us Free (AOV2/AOVK)</p>
<p>The Most Holy Body and Blood of Christ</p> <p>14th June 2020</p>	<p><u>Deut 8:2-3,14-16</u> <i>Moses reminds the people that God tested them in the desert for 40 years.</i></p> <p><u>1 Cor 10:16-17</u> <i>By sharing in the one bread, though many, we are one body in Christ</i></p> <p><u>Jn 6:51-58</u></p>	<p>Gathering *Christ Is Alive, with Joy We Sing (CWB1&2) Come to the Feast (AOV1/GA) Gather Us In (AOV1/CWB1&2/GA) One Body in Christ (ANG) Praise to the Lord (CWB 1&2/GA) Song of the Body of Christ (AOV1/GA/SS1) Table of Plenty (AOV2)</p>

<p><i>I am the living bread come down from heaven</i></p> <p><u>Ps 147: Praise the Lord, Jerusalem</u></p> <p>CWB1-321 COJA GA 84 LYPA PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p>This Sunday is one of the few (along with Easter Sunday and Pentecost Sunday) in which there is a Sequence included in the Liturgy of the Word. The Sequence, <i>Lauda Sion</i>, was written by St Thomas Aquinas (13C). You may wish to include the text in your Sunday bulletins. The last verses of the sequence form the text for the motets <i>Panis Angelicus</i> and <i>Ecce Panis Angelorum</i>. The sequence is optional and comes before the Gospel Acclamation</p>	<p>We Come Together (LC) What Is This Place? (GA/AOV1) Prep Gifts (Hymn, Music or Silence) *Do Not Turn My People Away (<i>free sheet music & audio download</i> http://www.maristmusic.org.au/corpus-christi-1) *The Mystr'y Is This (<i>free sheet music & audio download</i> http://www.maristmusic.org.au/corpus-christi-1) Come Lord Jesus (SOP) Gifts (WIG/OP) In the Lord I'll Be Ever Thankful (AOV2/GA/G) Prayer of St Francis (AOV1/GA) Communion *As the Grains of Wheat (GA/AOV2) *By Your Priestly Power (CWB1&2/GA) *Christians Let Us Love One Another (CWB1&2/GA) *Come, Behold the Bread of Angels (CWB2-396a) *Eat This Bread (AOV1/CWB2/GA/G) *I Am the Bread of Life (CWB/GA/AOV1) * I am the Living Bread (<i>free sheet music & audio download</i> http://www.maristmusic.org.au/corpus-christi-1) *Jesus, Bread of Life (ANG) *One Bread, One Body (AOV1/CWB2/GP2/GA/G) *Our Blessing Cup (GP2) *Praise, O Zion, Christ Our Glory (CWB2-396b) *See, The Bread of Angels Given (CWB2-395) *Song of the Lord's Supper (CWB1/GA/G) *Take, Bless, Break and Give (WIG) *The Bread of Life (SHOF) *This Blessing Cup (EW/RM) Bread Broken, Wine Shared (AOV2) Bread of Life and Cup of Blessing (GA) Bread of Life, Hope of the World (AOV1/CWB2/GA) Humbly We Adore Thee (CWB1&2) In Memory of Jesus (Landry/GP2)</p>
---	--

	<p><u>Sequence (shorter form)</u> <i>Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshadowed; In <u>Isaac</u> on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.</i> *See, The Bread of Angels Given (CWB2-395) * Come, Behold the Bread of Angels (CWB2-396a) *Praise, O Zion, Christ Our Glory (CWB2-396b)</p> <p><u>Gospel Acc (Jn 6:51-52)</u> <i>I am the living bread from heaven, says the Lord, whoever eats this bread will live forever.</i></p> <p>CWB1-545 Celtic Alleluia CWB2-48/ GA 141 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason www.liturgicalsongs.com)</p>	<p>Let All Mortal Flesh Keep Silence (CWB2/GA/TIS) Look Beyond (G/GP2) Lord to Whom Shall We Go? (AOV1/CWB2/GA/ <i>(free sheet music & audio download</i> http://www.maristmusic.org.au/corpus-christi-1) Take and Eat (CWB2/GA) The Eucharist Song (EW) The Eucharist Song (WS/Mitchell http://www.janemitchell.com.au/liturgical-music/ Our Supper Invitation (AOV1/GA) The Bread of Life (SHOF) The Song of the Supper (GA) We Are One Body (SS) We Come to Your Table (OP) Choral: *Ecce Panis Angelorum http://gregorian-chant-hymns.com/hymns-2/ecce-panis-angelorum.html OR http://www0.cpd.org/wiki/index.php/Category:Sheet_music *Panis Angelicus (Franck) http://www0.cpd.org/wiki/index.php?title=Category:Sheet_music&from=P *Ave Verum (Gregorian chant/Mozart/ Elgar) http://www0.cpd.org/wiki/index.php/Category:Sheet_music</p> <p>Sending: Children of the Light (COL) Companions on the Journey (AOV1) Jesus Christ You Are My Life (CWB2) Go Now (LCT) Go Now You Are Sent Forth (CWB1&2) Holy Father God of Might (CWB1&2/TIS) Holy God We Praise Your Name (AOV2/CWB1&2/GA/SS1/TIS) Lord, You Give the Great Commission (AOV12/CWB2/GA/G) Now Thank We All Our God (AOV1/CWB1&2/GA/TIS) One Body, One People (COL) Out of Darkness (GA/AOV1)</p>
--	--	--

		<p>Sing to the Mountains (GA/G/GP1/AOV1)</p> <p>Take Christ to the World (GA)</p> <p>Thuma Mina/Send Me Jesus (AOV1/AOVK/CWB2/GA)</p> <p>You Are the Way (SS1/YATW https://www.ocp.org/en-us/songs/31022)</p> <p>We Are Called/ Come! Live In The Light (AOV2/CWB2/GA/G)</p>
<p>12th Sunday Ordinary Time</p> <p>21st June 2020</p>	<p><u>Jer 20:10-13</u> <i>Praise the Lord for he has delivered the soul of the needy from the hands of evildoers</i></p> <p><u>Rom 5:12-15</u> <i>God's mercy is given us through Jesus Christ.</i></p> <p><u>Mt 10:26-33</u> <i>Jesus told the twelve not to be afraid and that everything now hidden would be made clear</i></p> <p><u>Psalms 68 (69):</u> <i>Lord, in your great love, answer me.</i></p> <p>CWB1-382 COJA GA 46 LYPA PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE</p>	<p>Gathering</p> <ul style="list-style-type: none"> * A Mighty Fortress IS Our God (TIS) *Amazing Grace (AOV1/ CWB2/GA) *Praise to the Holiest in the Height (CWB1&2/GA) *This Day God Gives Me (CWB1&2/GA) Blest Be the Lord (AOV1/GA/GP1/G) Christ Is Alive! With Joy We Sing (CWB1&2/GA) Glory and Praise (AOV1/CWB2/GA/G/GP1) In Faith and Hope and Love (CWB1&2/GA) Seek O Seek the Lord (CWB1&2/GA) Seek Ye First the Kingdom of God (AOV1/CWB2) Praise the Lord You Heavens Adore Him (CWB1&2/GA) You Are The Way (CWB2) <p>Prep Gifts</p> <ul style="list-style-type: none"> *All That Is Hidden (AOV1) *Do Not Be Afraid, Stand Firm (<i>free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a) A Trusting Psalm (AOV1/CWB2/GA) Come As You Are (AOV1/GA) The Cry of the Poor (AOV1/CWB2/GA/GP1/G) Create in Me A Clean Heart (CWB1&2/GA) There's A Wideness in God's Mercy (CWB1&2/TIS) <p>Communion</p> <ul style="list-style-type: none"> *Be Not Afraid (AOV1/GA /G/GP1) *Do Not Be Afraid /The Lord Is My Light (CWB1&2/GA) *Do Not Be Afraid (GA/CWB1-593, 594/AOV2) *Gift of Finest Wheat (CWB1&2/GA)

	<p>www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p><u>Gospel Acc Jn 15:26,27</u> <i>The Spirit of Truth will bear witness to me, says the Lord, and you will also be my witnesses</i></p> <p>CWB2-47 Verse c. Celtic Alleluia CWB2-45/GA 141 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason www.liturgicalsong.com</p>	<p>*Shepherd of Souls, In Love Come Feed us (CWB1&2) By Your Kingly Power (CWB1&2/GA) By Your Priestly Power (CWB1&2/GA) Here I Am (FUR https://www.ocp.org/en-us/songs/16163) I Have Loved You (AOV1/CWB2/GA/G) I Love You O My Lord Most High (CWB1&2) Jesus, In Your Heart We Find (CWB2/GA) Let Nothing Trouble /Nada Te Turbe (AOV2/GA/TIS) You Are Mine (AOV2/CWB2) Sending A New Heart for a New World (AOV1/CWB2/GA) As A Fire is meant for Burning (GA) Bring Forth the Kingdom (AOV2/CWB2/GA) Forth in the Peace of Christ We Go (CWB1&2/GA) Lord of Creation (CWB1&2/GA/TIS) Rise Up! (OP) Though the Mountains May Fall (AOV1/GA/G/ GP1) Till the End of Time (TTT/SC) We Are Called (AOV2/CWB2/GA/G)</p>
<p>13th Sunday Ordinary Time</p> <p>28th June 2020</p>	<p><u>2 Kg 4:8-11, 14-16</u> <i>That is the holy man of God, let him remain there.</i></p> <p><u>Rom 6:3-4, 8-11</u> <i>Having been buried with him through baptism, we shall walk in a new life.</i></p> <p><u>Mt 10:37-42</u> <i>Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you welcomes me.</i></p> <p><u>Psalms 88 (89):</u> <i>Forever I will sing the goodness of the Lord</i></p> <p>CWB1-385 COJA LYPA</p>	<p>Gathering *All People That On Earth Do Dwell (AOV1/CWB1&2/GA) *Christ Our Lord Has Come to Save (CWB1) *Christ the Lord Is Risen Again (CWB1&2) Church of God Elect and Glorious (CWB1&2/TIS) *Forever I Will Song (FIWS) *Lord Whose Love In Humble Service (CWB2) *When I Survey the Wondrous Cross (CWB1&2) Church of God, Chosen People (CWB1&2/GA) Church of God, Elect and Glorious (CWB1&2) Gather Us In (AOV1/CWB1&2/GA/G) Prep Gifts</p>

	<p>PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p><u>Gospel Acc (I Pet 2:9)</u> <i>You are a chosen race, a royal priesthood, a holy people. Praise God who called you out of darkness into his wonderful light.</i></p> <p>CWB1-545 Celtic Alleluia CWB2-48/ GA 141 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p>	<p>*Baptised in Water (CWB2/GA) *If We Have Died to Ourselves in Jesus (CWB2-30/GA87) *Leaving All Behind (<i>free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a) *Whatsoever You Do (CWB1/SS1)</p> <p>Communion *I Want to Walk As A Child of the Light (CWB2/G) *Priestly People Sing Your Praise (CWB2) *Priestly People, Kingly People (CWB2) *Take Up Your Cross (CWB2) *We Know that Christ Is Raised (CWB2) *When I Needed A Neighbour (AOV2/TIS) *Whatever You Do (ANG) Bread of Life, Hope of the World (AOV1/CWB2/GA) Pescador de Hombres/Lord You Have Come to the Seashore (SS1) We Have No Other Boast (CWB2/GA)</p> <p>Sending Forth *Christians Lift Up Your Hearts (CWB1&2) *Out of Darkness (AOV1/GA) *Sing of the Lord's Goodness (CWB2/GA) Here I Am, Lord (AOV1/CWB2/GA/G) The Summons (ANG/CWB2/GA) Sing of the Lord's Goodness (CWB2/GA) Walk In The Light (AOVK) A New Heart for a New World (AOV1/CWB2/GA)</p>
<p>14th Sunday Ordinary Time</p> <p>5th July 2020</p>	<p><u>Zech 9:9-10</u> <i>Rejoice, daughter of Zion, see now your king comes to you</i></p> <p><u>Rom 8:9, 11-13</u></p>	<p>Gathering * Forever I Will Sing (FIWS) *Shout For Joy, O Daughter of Zion (https://www.jwpepper.com/8058612.item#/submit) All Creatures of Our God & King (CWB1&2/GA/TIS)</p>

Aboriginal and Torres Strait Islander Sunday 2020: "Together in the Spirit"

See article above for links to livestreamed Mass, liturgy resources and material for parishes and schools

NAIDOC Week is held in the first full week of July. It is a time to celebrate Aboriginal and Torres Strait Islander history, culture and achievements and is an opportunity to recognise the contributions that Indigenous Australians make to our country and our society.

You must focus on the spiritual, since the Spirit of God has made a home in you

Mt 11:25-30

Come to me for I am gentle and humble of heart.

Ps 144 (145): I will praise your name forever, my king and my God
OR Alleluia!

CWB1-337

COJA

GA 82

LYPA

PFAT

PSYA

RPA

Seasonal Psalms (see below)

The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing

Cry Out With Joy Yr A (single reprints)

http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm

Lyric Psalter Yr A

https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm

Marist Music - Psalms FREE

<http://www.maristmusic.org.au/>

Music for the Mass Psalms

(Australia/NZ) FREE

www.musicformass.co.uk/ausnz/ozpsalms.html

Sing the Psalms (As One Voice)

<http://www.asonevoice.com.au/sing-the-responsorial-psalms>

Gospel Acc (cf Mt 11:25):

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of your kingdom.

Come As You Are (AOV1/GA)

Come to the Water

(AOV1/CWB2/EW)

I Will Praise You Lord (OF)

How Can I Keep From Singing?

(GA/G/GP1)

Sing to the Mountains

(AOV1/CWB2/GA/G/GP1)

Laudate Dominum (GA/G/TIS)

O God of Matchless Glory (GA)

Prep Gifts (Hymn, Music or Silence)

*Come to Me Now (CTTA) (*free*

download sheet/audio

www.maristmusic.org.au/sundays-in-ordinary-time-year-a)

*I Heard the Voice of Jesus

(GA/AOV1/TIS)

*Renewal Song (EW)

A Trusting Psalm (GA/AOV1)

Healer of Our Every Ill (G)

Prayer of Trust (SSSL)

The Cry of the Poor

(GA/AOV1/G/GP2)

The Lord is Near (G)

Communion

*Come to Me All Who Labour

(AOV1/CWB1&2/GA)

*Come to Me All You Who Labour

(CWB1&2)

*Come to Me, Come to Me (GA)

*Like a Shepherd (AOV1/GA/G/GP2)

*I Heard the Voice of Jesus Say

(CWB2/GA/TIS)

*We Shall Rise Again (G)

Blessed Are You Poor (GA)

Blest Are They (AOV1/CWB2/GA/G)

Song of the Lord's Supper

(CWB2/GA/G)

Table of Plenty (AOV2)

Take and Eat (CWB2/GA)

To Be Your Bread (AOV1)

We Remember How You Loved Us

(AOV1/GA/G/)

We Will Rise Again (AOV1/G)

Sending

*Deep In The Spirit (EW)

*Holy God We Praise Your Name

(AOV2/CWB1&2/GA/TIS/SS1)

Blest be the Lord (GA/GP1/ AOV1/G)

City of God (AOV1/CWB2/GA/G)

Freedom is Coming (AOV2/G)

	<p>GA 141 Celtic Alleluia (Verse: <i>Father of all, you are blessed</i>) CWB1 545 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Mass of Glory & Praise (verse of the day) (Mason) Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p>	<p>Glory & Praise (AOV1/CWB2/GA/G/GP1) Lord of Creation (CWB1&2/GA/TIS) Stand Up! (SHOF) Tell Out My Soul (CWB1&2/GA/TIS)</p>
<p>15th Sunday Ordinary Time 12th July 2020</p>	<p><u>Is 55:10-11</u> <i>The Lord says "As the rain and snow come to water the earth, so the word that goes out from my mouth does not return empty."</i></p> <p><u>Rom 8:18-23</u> <i>The whole of creation has been groaning in one great act of giving birth</i></p> <p><u>Mt 13: 1-23</u> <i>The parable of the sower.</i></p> <p><u>Ps 64 (65):</u> <i>The seed that falls on good ground will yield a fruitful harvest</i></p> <p>CWB1-391 COJA GA 20, 21 LYPA PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p>	<p>Gathering *All Creatures of Our God and King (CWB1&2/GA) *Come to the Water -Andersen (AOV1/CWB2/EW) *Come to the Water – Foley (GA/GP2/G) *Come to the Water -Makeever (ANG) *Seek O Seek The Lord (GA/CWB1&2) *Water of Life (GA/G) Blessed Jesus, At Your Word (CWB2) Canticle of the Sun (AOV1/GA/G) Gather Your People (CWB2/GA) Praise to You O Christ Our Saviour (AOV1/CWB2/GA) Sing A New Song, Sing a new Song (CWB2/GA) This Day God Gives Me (CWB1&2/GA) Word of God, Come Down to Earth (CWB2)</p> <p>Prep Gifts (Hymn, Music or Silence) *Earthen Vessels (GP1) *In Labour All Creation Groans (AOV2) *Make Our Hearts, O Lord (CTTA) <i>(free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a *Song at the Centre (GA) Centre of My Life (AOV2/GA/G) Come with Me into the Fields (GP1) God Beyond All Names (GA/AOV2) Open My Eyes, Lord (AOV2/CWB2/SS1) *The Sower (Boniwell) <i>/Spirit of Love</i> http://www.sixmaddens.org/?p=5871</p> <p>Communion *Bread of Life, Hope for the World (AOV1/GA)</p>

	<p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms Gospel Acc <i>The seed is the word of God, Christ is the sower; all who come to him will live for ever.</i></p> <p>CWB2-45 Alleluia Mode VII Verse 2. CWB2-48 Celtic Alleluia Verse 1. CWB1-545 GA 141 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason www.liturgicalsong.com</p>	<p>*Seed, Scattered and Sown (CWB2/GA/G) *Take and Eat (CWB2/GA 198) *The Bread of Life (SHOF) *The Harvest of Justice (AOV2/G) *Word of God, Come Down on Earth (CWB2) As the Grains of Wheat (GA/AOV2) Bread of Life and Cup of Blessing (GA) For the Beauty of the Earth (GA/AOV1/CWB) Christ Be Our Light (AOV2/CWB2/GA) Lord, To Whom Shall We Go? (AOV1/CWB2/GA) Out of Darkness (AOV1/GA) Table of Plenty (AOV2) To Be Your Bread Now (AOV1) Unless a Grain of Wheat (AOV1/CWB2/GA) Sending *Bring Forth the Kingdom (GA/AOV2) *God Has Spoken by His Prophets (CWB2) Church of God (GA/CWB) Filled with the Spirit's Power (TIS/CWB) Glory and Praise (GP1/AOV1/GA) Hearts on Fire (SHOF) Holy Father God of Might (CWB2/GA/NLP/TIS) Take Christ to the World (GA) The Voice of God (GA/CWB1&2/TIS) You Are the Voice (AOV2/G)</p>
<p>16th Sunday Ordinary Time</p> <p>19th July 2020</p>	<p><u>Wis 12:13,16-19</u> <i>In the place of sin, you give repentance</i></p> <p><u>Rom 8:26-27</u> <i>The Spirit pleads for us in a way that could never be put into words</i></p> <p><u>Mt 13:24-43</u> <i>The parable of the wheat and darnel.</i></p> <p><u>Ps 85 (86):</u> <i>Lord, you are good and forgiving</i></p> <p>CWB1-394 COJA GA 61 LYPA</p>	<p>Gathering (CWB1&2/GA/AOV1) *Holy God We Praise Your Name (AOV1/CWB1&2/GA/SS1/TIS) *Praise My Soul the King of Heaven (AOV1/CWB1&2/GA/TIS) *The Kingdom of God (CWB2) As A Fire Is Meant for Burning (GA) Gather Us In (AOV1/GA/CWB /G) Gather Your People (GA) Glory and Praise (GA/G/AOV1) Lord of All Hopefulness (CWB1&2) Praise to Jesus (RR) Praise to the Lord the Almighty (AOV2/CWB1&2/GA/ TIS) Praise to You O Christ Our Saviour (AOV1/CWB2/GA)</p>

	<p>PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p><u>Gospel Acc (cf Mt 11:25):</u> <i>Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of your kingdom.</i></p> <p>GA 141 Celtic Alleluia (Verse: <i>Father of all, you are blessed</i>) CWB1 545 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p>	<p>Sing a New Church/Summoned by the God [Sung to NETTLETON/ODE TO JOY] (SNC/ http://www.ocp.org/products/9922) Sing a New Song (AOV2) There's A Wideness in God's Mercy (CWB1&2) Prep Gifts (Hymn, Music or Silence) *Make Our Hearts, O Lord (CTTA) <i>(free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a) *Spirit-Friend (GA) *The Gift of the Holy Spirit (CWB2)A Trusting Psalm (GA/AOV1) Be Still (FIWS) Be Still For the Presence of the Lord (CWB2) Be Still and Know (GA) Be Still, for the Power of the Lord (David Evans) For the Fruits of All/This Creation (CWB2/GA/TIS) Hosea (AOV1/GA/CWB1) Ps 103: The Lord Is Kind and Merciful (GA 61/CWB1- 152, 216, 336, 459) Show us your kindness and love (FIWS) Communion *For the Fruits of All(This) Creation (CWB2/GA/TIS) *Seed Scattered and Sown (GA) *Take and Eat (GA 198) *The Seed that Falls on Good Ground /Ps 64 (CWB1-391) Bread for the World (AOV1/SS1) Christ Be Our Light (GA/AOV2) Come to the Feast (AOV1/GA) Holy, Holy/ Santo, Santo (AOV2/TIS) Lord, to Whom Shall We Go? (CWB2/GA) Seed, Scattered and Sown (GA/G) The Harvest of Justice (AOV2/GA) The Summons (ANG/CWB2/GA) Unless a Grain of Wheat (AOV1/ GA) We Remember How You Loved Us (AOV1/GA/G) Sending *Bring Forth the Kingdom (AOV2/CWB2/GA) *The Gift of the Holy Spirit (CWB2)</p>
--	--	--

		<p>*The Kingdom of God (CWB2) Deep in the Spirit (EW) For the Fruits of This Creation (GA) Forth In The Peace of Christ We Go (CWB2/GA) Glory and Praise (GP1/AOV1/GA) God Has Chosen Me (GA/AOV1) Holy Father God of Might (CWB1&2/GA/ NLP/TIS) Church of God (CWB1&2/GA) Now Thank We All Our God (AOV1/CWB1&2/GA/NLP) Send Down the Fire (GA/AOV2) We Are Called (AOV1/CWB2/GA/G) You Are the Voice (G/AOV2)</p>
<p>17th Sunday Ordinary Time</p> <p>26th July 2020</p>	<p><u>1 Kg 3:5, 7-12</u> <i>Solomon asks the Lord for wisdom</i></p> <p><u>Rom 8:28-30</u> <i>God predestined us to become true images of his Son</i></p> <p><u>Mt 13: 44 -52</u> <i>The parables of the kingdom.</i></p> <p><u>Ps 118 (119): Lord, I love your commands</u></p> <p>CWB1-397 COJA GA 20, 21 LYPA PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p>	<p>Gathering</p> <p>*The Kingdom of God (CWB2) *Christ Our Lord Has Come to Save (CWB1) Be Thou My Vision (AOV1/CWB1&2/TIS) Church of God (GA/CWB) City of God (GA/G/AOV1) Everyday God (RIH) Gather Us In (AOV1/GA/CWB/G) God of Abraham (GA/AOV1) In Faith and Hope and Love (CWB/GA/TIS) Lord of Creation (CWB1&2/GA) Praise to You O Christ Our Saviour (AOV1/CWB2/GA) Praise to the Lord (AOV2/CWB1&2/GA/NLP/TIS) Seek O Seek the Lord (CWB1&2/GA) Seek Ye First the Kingdom of God (AOV1/CWB2/GA/TIS) What Is This Place? (GA)</p> <p>Prep Gifts (Hymn, Music or Silence)</p> <p>*Pearl of Great Price (CTTA) (<i>free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a)</p> <p>*Earthen Vessels (GP1) Blest Are They (AOV1/CWB2/GA/G) Gifts (OP/WIG) Hymn to Christ (EW) I have Loved You (AOV1/CWB2/GA)</p> <p>Communion</p> <p>*I Found The Treasure (AOV2) Christians Let Us Love One Another (CWB1&2/GA)</p>

	<p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms Gospel Acc (<i>cf</i> Mt 11-25): <i>Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of your kingdom.</i></p> <p>GA 141 Celtic Alleluia (Verse: <i>Father of all, you are blessed</i>) CWB1 545 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p>	<p>For the Bread and Wine and Blessing (GA) Where There Is Charity and Love (CWB1&2/GA/TIS) Gift of Finest Wheat (CWB2/GA) In The Lord I'll Be Ever Thankful (CWB2/GA) Lord to Whom Shall We Go? (AOV1/CWB2/GA) We Have Been Told (GA) Sending *Bring Forth the Kingdom (AOV2/CWB2/GA) Live the Gospel (ANG) More than We Know (HIOS) Send Down the Fire (AOV2/CWB2/GA) Sing A New Song (AOV1,2/CWB2/GA/G/GP1) Walk in the Light /The Spirit Lives to Set Us Free (AOV2/AOVK) We Are Called (AOV2/CWB2/GA/G)</p>
<p>18th Sunday Ordinary Time</p> <p>2nd August 2020</p>	<p><u>Is 55: 1-3</u> <i>O come to the water all you who are thirsty</i></p> <p><u>Rom 8:35, 37-39</u> <i>Nothing can separate us from the love of God, which is in Christ</i></p> <p><u>Mt 14:13-21</u> <i>The feeding of the five thousand.</i></p> <p><u>Ps 144 (145):</u> <i>The hand of the Lord feeds us; he answers all our needs</i></p> <p>COJA CWB 398 GA 82 LYPA RM 33 PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p>	<p>Gathering *Come to the Water (EW/AOV1) *Come to the Water – Foley (GA/G/GP2) *Water of Life (GA) *Come to the Feast (GA/AOV1) All People That on Earth Do Dwell (GA/CWB/TIS/AOV1) Gather Your People (GA/AOV1) Prep Gifts (Hymn, Music or Silence) *Do Not Turn My People Away (CTTA) (http://www.maristmusic.org.au/this-sunday) *If God Is For Us (GP1) * I am Convinced (LEW) *Love Divine, All Loves Excelling (GA/CWB) Confitemini Domino /Come and Fill (GA/G) Gifts (OP) I Have Loved You (AOV1/CWB2/GA/G) My Soul Is Thirsting for You (GA/CWB) Communion *Bread of Life, Hope for the World (GA/AOV1)</p>

	<p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p><u>Gospel Acc (cf Mt 11-25):</u> <i>Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of your kingdom.</i></p> <p>GA 141 Celtic Alleluia (Verse: <i>Father of all, you are blessed</i>) CWB1 545 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 RM 34 Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p>	<p>*The Hungry Were Fed (<i>free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a)</p> <p>*Gift of Finest Wheat/You Satisfy the Hungry Heart (CWB1&2/GA) Bread for the World (AOV1/SS1) Come to the Feast (AOV1/GA) Eat This Bread (AOV1/CWB2/GA/G/TIS) I am the Bread of Life (AOV1/CWB1&2/GA) Jesus Lamb of God (GA 132) Love is Never Ending/ Ps 136 (GA 78) Now In This Banquet (GA/G) Song of the Body of Christ (AOV1/GA/SS1) Table of Plenty (AOV2) The Bread of Life (SHOF) The Hand of the Lord (RM/EW) We Have Been Told (GA)</p> <p><u>Sending</u> Companions on the Journey (AOV1) Glory and Praise (AOV1/CWB2/GA/G/GP1) Go Now You Are Sent Forth (CWB1&2) Now Thank We All Our God (GA/CWB1&2/AOV1/TIS) Take Christ to the World (GA) The Voice of God (CWB1&2/GA/TIS) You Are the Voice (AOV2/G)</p>
<p>19th Sunday Ordinary Time</p> <p>9th August 2020</p>	<p><u>1 Kg 19:9, 11-13</u> <i>Go out and stand on the mountain before the Lord God</i></p> <p><u>Rom 9:1-5</u> <i>I would willingly be condemned if it would help my people</i></p> <p><u>Mt 14:22-23</u> <i>Command me to come to you over the water.</i></p> <p><u>Ps 84 (85):</u> <i>Lord, show us your mercy and love and grant us your salvation</i> CWB1-176</p>	<p><u>Gathering</u> *You Walk Along Our Shoreline (CWB2) Glory and Praise (AOV1/CWB2/GP1/GA/G) Lord of Creation (CWB1&2/GA/TIS) O God Our Help In Ages Past (AOV1/CWB1&2/GA/NLP/TIS) Praise the Lord You Heavens Adore Him (CWB1&2/GA) Seek O Seek the Lord (CWB1&2/GA/NLP/TIS) Sing Out, Earth and Skies (AOV2/CWB2))</p>

	<p>COJA GA 49 LYPA PFAT PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms Gospel Acc (Ps 129:5) <i>I hope in the Lord, I trust in his word.</i></p> <p>CWB2-50 Mass of Light Alleluia V. 2. CWB1-545 Celtic Alleluia CWB2-48/ GA 141 <i>Other Settings:</i> CWB1 546-561 CWB2 45-53 GA 138-144 Gospel Acclamations (Paul Mason) www.liturgicalsong.com</p>	<p>Sing to the Mountains (AOV1/CWB2/GA/GP1) The God of My Salvation (AOV1/GP3) We Walk By Faith (AOV1/CWB2/GA/G) Prep Gifts (Hymn, Music or Silence) *Do Not Be Afraid (CTTA) <i>(free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a) *Show us your kindness & love (FIWS) *Who Can This Be? <i>(SSSL/free download</i> http://www.maristmusic.org.au/sssl) Centre of My Life (GA/G/AOV2) Firmly I Believe (CWB1&2/GA/TIS) Walk Upon the Water <i>(Boniwell/People of the Resurrection</i> http://www.sixmaddens.org/?p=587) You Are the Joy (Boniwell /TLD) Communion *Do Not Be Afraid/The Lord Is My Light (AOV2/CWB1&2/GA 28) A Trusting Psalm (AOV1/CWB2/GA) Amazing Grace (AOV1/CWB2/GA) Be Not Afraid (AOV1/CWB2/GA/GP1/G) Christ Be Our Light (AOV2/CWB2/GA) I Have Loved You (AOV1/CWB2/GA/G) Lord You Have Come /Pescador De Hombres (SS1/ https://www.ocp.org/en-us/songs/15607) Lord, To Whom Shall We go? (AOV1/CWB2/GA) On Eagle's Wings (Joncas/CWB2/GA) Prayer of Trust (CWB2/SSSL download http://www.maristmusic.org.au/sssl) Refresh My Heart (TIS) The Power of Your Love (AOV2/TIS) You Are Mine (AOV2/CWB2) You Are Near (AOV1/GP1/GA) Sending *Goodness is Stronger than Evil (LA) http://hymnary.org/text/goodness_is_stronger_than_evil Christ Is Made the Sure Foundation (GA/CWB/TIS) Filled With the Spirit's Power (CWB1&2)</p>
--	--	---

		<p>Holy God We Praise Your Name (CWB1&2/GA/TIS)</p> <p>Lord of Creation (CWB1&2/GA/TIS)</p> <p>Shout to the Lord/My Jesus My Saviour (TIS)</p> <p>Till the End of Time (SC)</p> <p>You Are the Way (YATW/ SS1)</p>
<p>The Assumption of the Blessed Virgin Mary (Solemnity)</p> <p>15th August 2020</p>	<p><u>Vigil</u> <u>1 Chr 15:3-4, 15-16, 16:1-2</u> <i>They brought in the ark of God to the place which David had prepared for it.</i></p> <p><u>1 Cor 15:54-57</u> <i>Let us thank God for giving us victory through our Lord Jesus Christ.</i></p> <p><u>Lk 11:27-28</u> <i>Blessed is the womb that bore you.</i></p> <p><u>Ps 131</u> <i>Lord, go up to the place of your rest, you and the ark of your holiness.</i></p> <p>CWB1-465</p> <p><u>Day</u> <u>Rev 11:19, 12:1-6,10</u> <i>I saw a woman clothed with the sun and with the moon at her feet.</i></p> <p><u>1 Cor 15:20-26</u> <i>Christ has been raised from the dead, the first fruits of all who have fallen asleep.</i></p> <p><u>Lk 1:39-56</u></p> <p><u>Ps 44:</u> <i>The queen stands at your right hand arrayed in gold.</i></p> <p>CWB1-466 PFAT</p>	<p><u>Gathering</u> Celebrate (AOV1) God of Abraham (GA/AOV1) Hail Holy Queen Enthroned Above (CWB2) This Day Was Made (AOV1/CWB2/GA/) This is the Day that the Lord Has Made (CWB1) This Day Was made (CWB2/GA) <u>Prep Gifts (Hymn, Music or Silence)</u> Hail Mary, Gentle Woman (GP1) The Magnificat (AOV1) The Wonders He Has Done for You (EW) Magnificat (Taize/GA) Alma Redemptoris Mater (CWB2) Ave regina Caelorum (CWB2) <u>Communion</u> As Mary Did (Herry /SOTP) Eat This Bread (CWB2/GA/G) Mary Loved Him (OP) My Spirit Sings (CWB2) Our Supper Invitation (GA/AOV1) Servant of the Word (CWB2) O Sanctissima (CWB2) The Bread of Life (SHOF) <u>Sending Forth</u> Canticle of Mary (GA/CWB) Children of the Light (COL) God has Chosen Me (GA/AOV1) *Goodness is Stronger than Evil (LA) http://hymnary.org/text/goodness_is_stronger_than_evil Hail Queen of Heaven (CWB1&2/GA) Holy God We Praise Your Name (CWB1&2/GA/TIS) Salve Regina (CWB1&2/GA) Tell Out My Soul (CWB2/GA) There Is Nothing Told (CWB2/GA)</p>
<p>20th Sunday Ordinary Time</p>	<p><u>Is 56:1,6-7</u> <i>The house of the Lord is a house of prayer for all peoples</i></p>	<p><u>Gathering</u> All Creatures of Our God & King (CWB1&2/TIS/GA)</p>

**16th August
2020**

Rom 11:13-15,29-32 *God never takes back his gifts or revokes his choice*

Mt 15:21-28 *Jesus and the Canaanite woman of faith.*

Ps 67: *O God, let all the nations praise you!*

CWB1-310

COJA

GA 60

LYPA

PSYA

RPA

Seasonal Psalms (see below)

The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing

Cry Out With Joy Yr A (single reprints)

http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm

Lyric Psalter Yr A

https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm

Marist Music - Psalms FREE

<http://www.maristmusic.org.au/>

Music for the Mass Psalms

(Australia/NZ) FREE

www.musicformass.co.uk/ausnz/ozpsalms.html

Sing the Psalms (As One Voice)

<http://www.asonevoice.com.au/sing-the-responsorial-psalms> Gospel Acc (Mt 4:23)

Jesus preached the Good News of the kingdom, and healed all who were sick.

CWB2-48 Celtic Alleluia Verse 2.

CWB1-545

GA 141 Celtic Alleluia

Other Settings:

CWB1 546-561

CWB2 45-53

GA 138-144

All People that on Earth Do Dwell
(AOV1/CWB1&2/GA/TIS)

Church of God (CWB1&2/ GA)

Diverse in Culture, Nation, Race (GA)

Gather Your People

(AOV1/CWB2/GA)

Gather Us In (AOV1/CWB1&2/GA)

In Christ There Is No East or West

(CWB1&2/TIS)

In Faith and Hope and Love

(CWB1&2/GA/TIS)

Praise, My Soul, The King of Heaven

(AOV1/ CWB1&2/GA/ NLP/TIS)

Join in the Dance (SS2)

Let All the Peoples (AOV2/CWB2)

Let Us Go Rejoicing/PS 122

(CWB1&2/GA/G)

Sing a New Church/Summoned by the

God (Sung to NETTLETON/ODE TO JOY)

(SNC

<http://www.ocp.org/products/9922>

What Is This Place? (GA)

Prep Gifts (Hymn, Music or Silence)

*Your Hands, O Lord (CWB2)

*Woman of Faith (CTTA)(free

download sheet/audio

www.maristmusic.org.au/sundays-in-ordinary-time-year-a

A Trusting Psalm (AOV1/CWB2/GA)

Hold Me In Life (G)

O Lord, Hear My Prayer (GA/G)

The Cry of the Poor

(AOV1/CWB2/GA/G/GP2)

The King of Love My Shepherd Is (TIS)

The Lord Is Kind and Merciful / Ps 103

(AOV2)

Communion

A Touching Place (GA)

Bread for the World (AOV1)

Bread for the World In Mercy Broken

(CWB2)

Christ Be our light (AOV2/GA)

Eagles Wings (EW)

Eat This Bread (AOV1/CWB2/GA/G)

From Heaven You Came/The Servant

King (AOV2/TIS)

Here Am I (GA)

In the Lord I'll Be Ever Thankful

(AOV2/CWB2/GA/G)

Lord, To Whom Shall We Go?

(AOV1/CWB2/GA)

	<p>Gospel Acclamations (Paul Mason www.liturgicalsong.com)</p>	<p>One Body in Christ (ANG) On Eagle's Wings (AOV1/CWB2/GA) Our Supper Invitation (AOV1/GA) The Bread of Life (SHOF) The Name of God/PS 116 (CWB2/GA) There's Wideness in God's Mercy (CWB1&2/TIS) Will You Love me? (AOV1/GA) Sending Blest be the Lord (GA/AOV1/GP1/G) For the Healing of the Nations (GA) Let Justice Roll (GA) Now Thank We All Our God (GA/CWB/AOV1) Though the Mountains May Fall (AOV1/CWB2/GA/G/GP1) Turn Back to God (RR) We Are Called (AOV2/CWB2/GA/G)</p>
<p>21st Sunday Ordinary Time</p> <p>23rd August 2020</p>	<p><u>Is 22:19-23</u> <i>I place the key of the House of David upon his shoulder</i></p> <p><u>Rom 11:33-36</u> <i>How rich are the depths of God, how deep his wisdom and knowledge.</i></p> <p><u>Mt 16: 13-20</u> <i>Jesus asked Peter: 'but you, who do you say that I am?'</i></p> <p><u>Ps 138:</u> <i>Lord, your love is eternal. Do not forsake the work of your hands.</i></p> <p>CWB1- 409, 484 COJA GA 80 (CWB1&2) LYPA PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A</p>	<p>Gathering *Sing to God with Joy and Gladness (CWB2/TIS) *Church of God (CWB1&2/GA) *The Church's One Foundation (CWB1&2) Diverse in Culture, Nation, Race (GA) Praise God from Whom All Blessings Flow (AOV1/CWB1&2/GA/TIS) Lift Up Your Hearts (CWB2/GA/GP3) Praise To You O Christ Our Saviour (AOV1/CWB2/GA) Sing to the Mountains (AOV1/CWB2/GA/G/GP1) This Day Was Made (AOV1/CWB2/GA) Prep Gifts (Hymn, Music or Silence) *How Rich Are the Depths of God (CTTA) (<i>free download sheet/audio</i> www.maristmusic.org.au/sundays-in-ordinary-time-year-a) Prayer of St Francis (AOV2/CWB1&2/GA) The Servant Song (AOV2/CWB2/G/ GA) You Are Near (AOV1/GA/GP1) Communion *Lord, I Thank You for Your Faithfulness and Love (CWB1-484) *O God You Search Me (CWB2/ https://www.ocp.org/en-us/songs/10409)</p>

	<p>https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p><u>Gospel Acc (Mt 16:18)</u> <i>You are Peter, the rock on which I will build my Church; the gates of hell will not hold against it.</i></p> <p>CWB1 545 GA 141 Celtic Alleluia <i>Other Settings:</i> CWB1 545-561 GA 138-144 Gospel Acclamations (Paul Mason) www.liturgicalsong.com</p>	<p>*The Hound of Heaven / How Rich Are the Depths of God (CWB1&2/GA) A Touching Place (GA) An Upper Room (CWB2/GA) I Heard the Voice of Jesus Say (AOV1/CWB2/GA/TIS) I Will Choose Christ (FUR https://www.ocp.org/en-us/songs/16162) Jesus Christ Is Waiting (GA) Jesus You Are Bread for Us (CWB2) Lord to Whom Shall We go? (AOV1/CWB2/GA) Bread Broken, Wine Shared (AOV2) Love is His Word (CWB2/GA/TIS) Love Is Never Ending (GA) The Servant King/ From Heaven You Came (TIS/AOV2) We Are Many Parts (AOV1/GA/G) We Come to Your Table (OP) Will You Love Me? (AOV1/GA) <u>Sending</u> Bring Forth the Kingdom (AOV2/CWB2/GA) Filled with the Spirit's Power (CWB1&2/TIS) Strong and Constant (AOV1/CWB1&2/EW) Give Thanks to the Lord (FUR) Go Now You Are Sent Forth (CWB1&2) God Has Chosen Me (AOV1/CWB2/GA) Jesus Christ You Are My Life (CWB2) Lord, You Give the Great Commission (CWB2/GA) Hon Hands But Ours (ANG) Shout to the Lord (ANG/TIS) Take Christ to The World (GA) The Summons (ANG/CWB2/GA)</p>
<p>22nd Sunday Ordinary Time</p> <p>30th August 2020</p> <p>Social Justice Sunday In a tradition reaching back</p>	<p><u>Jer 20:7-9</u> <i>The word of the Lord has meant derision for me</i></p> <p><u>Rom 12:1-2</u> <i>Worship God by offering your bodies as a holy sacrifice</i></p> <p><u>Mt 16:21-27</u> <i>If anyone w</i></p>	<p><u>Gathering</u> *Micah's Theme (CWB/GA) Celebrate! (AOV1) Come, Now Is The Time to Worship (ANG) Come to the Water- Andersen (CWB2/EW/GA) Come to the Water – Foley (GA/G/GP2) Come to the Feast (AOV1/GA/AOV1)</p>

<p>to 1940, the Australian Catholic Bishops release major social justice statements each year in time for Social Justice Sunday. Through this tradition they contribute to development of local Catholic Social Teaching. The statements encourage the Catholic community to reflect and act on social, economic and ecological issues. They remind us of the social dimension of the mission of the Church.</p> <p>Previously Social Justice Sunday was celebrated on the last Sunday in September. From 2020, Social Justice Sunday will be celebrated in Australia on the last Sunday in August.</p> <p>Visit https://socialjustice.catholic.org.au/ to download the annual Social Justice Statement</p>	<p><i>ants to be a follower of mine, let him renounce himself, take up his cross and follow me.</i></p> <p><u>Ps 63: My soul is thirsting for you, o Lord my God.</u></p> <p>CWB 333 GA 42, 43 G 34 PFAT PSYA RPA Seasonal Psalms (see below)</p> <p><i>The following psalm collections are available online with single reprints and audio recordings. See below for psalm resource listing</i></p> <p>Cry Out With Joy Yr A (single reprints) http://www.giamusic.com/sacred_music/cry-out-with-joy-8481.cfm</p> <p>Lyric Psalter Yr A https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm</p> <p>Marist Music - Psalms FREE http://www.maristmusic.org.au/</p> <p>Music for the Mass Psalms (Australia/NZ) FREE www.musicformass.co.uk/ausnz/ozpsalms.html</p> <p>Sing the Psalms (As One Voice) http://www.asonevoice.com.au/sing-the-responsorial-psalms</p> <p><u>Gospel Acc (cf Eph1:17-18)</u> <i>May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.</i></p> <p>CWB1 545 GA 141 Celtic Alleluia <i>Other Settings:</i> CWB1 545-561 GA 138-144</p>	<p>Gathering Song: Though So Many (AOV2) Gather Us In (AOV1/CWB1&2/GA/G) Gather Us, O God (AOV2/GA) Gather Your People (AOV1/CWB1/GA) Glory Be to God in Heaven (CWB1/GA) In Faith and Hope and Love (CWB1&2/GA/TIS) Sing to God with Joy and Gladness (CWB2)</p> <p><u>Prep Gifts (Hymn, Music or Silence)</u> *As Morning Breaks (GA) *How I Long for You (FIWS) *If You Want to Be My Disciples (CTTA)/(free download sheet/audio www.maristmusic.org.au/sundays-in-ordinary-time-year-a) *The Fullness of God (EW/ AOV2) *Your Love Is Finer than Life (GA/CWB) Centre of My Life (AOV2/GA/G) My Soul is Longing For Your Peace (CWB1&2/GA) The Servant Song (GA/G)</p> <p><u>Communion</u> I Want to Walk as A Child of the Light (CWB2/G/TIS) I Will Go Up (GA) Prayer of St Francis (AOV2/CWB1&2/GA/TIS) Song of the Body of Christ (AOV1/GA) Table or Plenty (AOV2) Take Up Your Cross (CB2) Thirsting for God (AOV2) This Body (GA/CWB) Unless a Grain of Wheat (AOV1/GA) Will You Love Me? (GA/AOV1)</p> <p><u>Sending</u> From Heaven You Came/The Servant King (AOV2/TIS) Go Now, You Are Sent Forth (CWB) Laudate Dominum (CWB2/GA/G/TIS) Peace Is Flowing (GP1/G) Send Me Jesus/Thuma Mina (AOV1/CWB2/GA) Send Us As Your Blessing, Lord (AOV1) Shine Jesus Shine/Lord the Light of Your Love (AOV2/TIS)</p>
--	--	---

	Gospel Acclamations (Paul Mason www.liturgicalsong.com)	Sing of the Lord's Goodness (AOV1/CWB2/GA) Take Christ to the World (GA) The Summons (CWB2/GA)
--	---	---

HYMNAL CODES

ANG – As One Voice Next Generation (Willow)
AOVK – As One Voice for Kids (Willow)
BTD – Beyond the Days – Ricky Manolo (OCP)
CBL - Christ Be Our Light -B Farrell (OCP)
CS Christmas Star – John Burland (Ovation Music)
CTS – Celebrating the Sacraments -John Burland
COW – Christ Is Our Way – Colin Smith cfc (Willow)
CWB 1 -Catholic Worship Book –(1985 E J Dwyer)
DOM – Doors of Mercy – M. Mangan (Litmus)
EW – Eagle's Wings – Frank Andersen
FTS – Follow the Star – Michael Mangan (Litmus)
GA – Gather Australia (GIA/NLMC)
GNS – God Never Sleeps (John Bell/Wild Goose)
HAU – Here Among Us -Marty Haugen (GIA – available from <http://www.asonevoice.com.au>)
HSW – Heaven Shall Not Wait-J Bell (Wild Goose Pub.) <http://www.asonevoice.com.au>
LA – Love & Anger (John Bell & Graeme Maule – Iona Community - Wild Goose Worship Group)
LC! – Let's Celebrate! By John Burland (Ovation Music)
LCC-Let the Children Come-M. Mangan (Litmus <http://www.litmusproductions.com>)
LCT – Let's Celebrate Too! - John Burland (Ovation Music)
LEW – Lifted – Emmanuel Worship, Brisbane
Marist Music (www.maristmusic.org.au)
MER – Mercy Music Collection (www.asonevoice.com.au)
MCLW – Music for Children's Liturgy of the Word - Christopher Walker.
MMS- Medical Mission Sisters
NLP – New Living Parish Hymnal
OF – One Family – John Burland (Ovation Music)
OP – Ordinary People -Jane Mitchell
RIH – Restless is the Heart – B. Farrell (OCP)
RR – Renew and Rejoice - Michael Mangan (Litmus)
SHOF – Setting Hearts on Fire - Michael Mangan
SM – by D Simmons/K Morehu (Eclipse Music)
SSSL – Sing Spirit, Sing Life – Br Michael Herry fms (<http://www.maristmusic.org.au/sing-spirit-sing-life/>)
SS – Spirit and Song – Vol 1 & 2 (<https://www.ocp.org/en-us/hymnals/D55> for songs, previews and audio)
STAR – The Star – M Mangan (Litmus)
SYJ – Sing Your Joy – Michael Mangan (Litmus)
TH – These Hands by A Chinn (Butterfly Music)
TTT – This Is The Time -Michael Mangan (Litmus)
UFW – Up From the Waters. Marty Haugen (GIA)
WIG – Wherever I Go by A Chinn (Butterfly Music)
WM – We Contemplate the Mystery – Joncas (GIA)
WS – We Shine (Jane Mitchell)

AOV – As One Voice (Vol. 1 & 2) (Willow)
BTC – Behold the Cross – Bob Hurd (OCP)
CAYP – Come All You People (Wild Goose /Iona)
COL – Children of the Light –M. Mangan (Litmus)
CTG – Cry the Gospel - Tom Booth (OCP)
CTT (A,B,C)- Come to the Table – M. Herry (Willow)
CPR – Christ We Proclaim (3 vol) Music for RCIA (OCP)
CWB 2 – Catholic Worship Book (2016 Morning Star)
EOA - Enemy of Apathy (Iona/Wild Goose)
FUR – Find Us Ready – Tom Booth (OCP)
G – Gather (USA edition) – (GIA Publications)
GIC – Glory in the Cross- Dan Schutte (OCP)
GP – Glory & Praise (Vol. 1, 2 & 3) (OCP)
LGO – Love Goes On. B Farrell (OCP www.ocp.org)
MB – Monica Brown's music collections
MROJ – Many Roads One Journey-Andrew Chinn
NTY-Never Too Young (OCP)
OITB – One Is the Body (Iona Community/WGRG)
POP – People of Peace (A Chinn/J Mitchell)
RM – Rising Moon, Scripture in Song – F. Andersen
SBTL – Sent By The Lord – ed John Bell (Wild Goose)
SJ - Sing Jubilee – Michael Mangan (Litmus)
SNC – Sing A New Church- Dolores Dufner (OCP)
STL –Sing to the Lord – Colin Smith cfc (Willow)
TCS – True Colours Shine – M Mangan (Litmus)
TIS – Together in Song (Harper Collins)
TWB – This We Believe -Michael Mangan (Litmus)
WCN – Who Calls You By Name. David Haas (GIA)
WL – Wondrous Love. Marty Haugen (GIA)
WNG – Winter Name of God (Joncas – GIA)
YATW – You Are The Way by Steve Agrisano (OCP)

PSALM COLLECTIONS

- *COJ (A,B,C)** Cry Out with Joy- David Haas. Kathleen Harmon et al (GIA/Willow Publishing)
http://www.giamusic.com/sacred_music/cry-out-with-joy.cfm
Or Australian Supplier <http://www.asonevoice.com.au/>
- *COJS** Cry Out With Joy Solemnities, Triduum and Other Celebrations - David Haas.
Kathleen Harmon et al (GIA/Willow Publishing)
http://www.giamusic.com/sacred_music/cry-out-with-joy.cfm
Or Australian Supplier <http://www.asonevoice.com.au/>
- CWB1** Catholic Worship Book
- FIWS** Forever I Will Sing – Michael Mangan (Litmus Productions)
<http://www.litmusproductions.com/>
- G** Gather (USA edition) – (GIA Publications)
<https://www.giamusic.com/store/sacred-music/>
- GA** Gather Australia (GIA/NLMC)
- *LEP** Lectionary Psalms - Joseph Gelineau / Michel Guimont (GIA)
<https://www.giamusic.com/store/sacred-music/>
- *LPG(A,B,C)** Lectionary Psalms & Gospel Acclamations (Years A,B,C)– Michael Joncas
<http://garrattpublishing.com.au>
- *LYP(A,B,C)** Lyric Psalter (Years A, B C) - M Haugen/T Alonso (GIA/Willow Publishing)
<http://www.asonevoice.com.au>
- *LYPS** Lyric Psalter for Solemnities, Feasts and Other Occasions- M Haugen/T Alonso
(GIA/Willow Publishing) <http://www.asonevoice.com.au>
- PCH** Psalms for the Church Year - Roger Heagney. Published by Liturgical Song
<http://www.liturgicalsong.com/>
- PET** Psalms for Easter Triduum & Other Feasts. Jenny O’Brien, Archdiocesan Office for
Worship, Adelaide (Email jobrien@ow.adelaide.catholic.org.au)
- PFAT 1 & 2** Psalms for All Time (2 volumes) – Paul Mason (Liturgical Song)
<http://www.liturgicalsong.com/>
- PFJ** Psalms for the Journey - Fr Christopher Willcock SJ (OCP) <http://www.ocp.org/>
- PFS** Psalms for Feasts and Seasons – Fr Christopher Willcock SJ (OCP)
<http://www.ocp.org/>
- PLMS** Praise the Lord My Soul –Richard Connolly (Willow) <http://www.asonevoice.com.au/>
- PSYA/PSYB/PSYC** Psalms for Lit Year A,B,C - Jenny O’Brien Archdiocesan Office for Worship,
Adelaide (Email jobrien@ow.adelaide.catholic.org.au)
- *RA** Respond and Acclaim – Resp. Psalms & Gospel Acclamations Year C – Owen Alstott
(OCP). Available as hard copy book, CD and e-book formats.
<https://www.ocp.org/en-us/collections/dg/71>
- RPA/RPB/RPC** Responsorial Psalms Year A,B,C – Br Colin Smith cfc (Willow Publishing)
<http://www.asonevoice.com.au/sing-the-responsorial-psalms>
- SPA/SPB/SPC** Simple Psalms (Grail Translation) – Patricia Smith. Separate volumes for Year A, B, C
(Willow Publishing). Available as books or separate items for digital download
[click here](#)
- STRP** Sing the Responsorial Psalms – Amanda McKenna (Willow Publishing)
<http://www.asonevoice.com.au/sing-the-responsorial-psalms>
- * Revised Grail translation approved for use in Australia*

PSALMS ONLINE - available for digital download of separate psalms in the collection

Cry Out With Joy Yr A Online psalm collection from GIA by David Haas, Lori True, Kathleen Harmon
et al. Listen to audio samples, download psalm response. Full music

including verses available in the hard copy print edition from Willow Publishing (NSW)

http://www.giamusic.com/sacred_music/cry-out-with-joy-reprints.cfm?edition=8481

Cry Out With Joy Christmas, Triduum and Solemnities Online psalm collection from GIA by David Haas, Lori True, Kathleen Harmon et al. Listen to audio samples, download psalm response. Full music including verses available in the hard copy print edition from Willow Publishing (NSW)

http://www.giamusic.com/sacred_music/cry-out-with-joy-reprints.cfm?edition=8481

Lyric Psalter Online psalm collection from GIA by Marty Haugen & Tony Alonso. Listen to audio samples, download psalm responses. Full music including verses available in the hard copy print edition from Willow Publishing (NSW)

https://www.giamusic.com/sacred_music/lyricpsalter-8351.cfm

Music for Mass composed by Kate Keefe. Settings of the Responsorial Psalms and Canticles for use in Australian and New Zealand churches.

Free download. Please include copyright acknowledgements.

<http://www.musicformass.co.uk/cyc/ozpsalms.html>

Follow the latest news on Kate's blog www.musicformass.blog or Facebook www.facebook.com/musicformass

Marist Music Br Michael Herry fms is well known to many for his prayerful scripture chants based on the Sunday readings. In 2017 he will be posting simple psalms tunes to enable to responsorial psalm to be sung. Sheet music and audio is free to download but please record usage according to your Copyright Licence terms.

<http://www.maristmusic.org.au/>

**Simple Psalms
Grail Translation** Years A, B & C. – by Patricia Smith. This collection for parish use features psalms for each Sunday and major feast. The responses are easily learned and sung by the assembly.

<http://www.asonevoice.com.au/sing-the-responsorial-psalms>

**Simple Psalms
(adapted text
from the Children's
Lectionary** A collection of three books of psalm settings for Years A, B and C by Patricia Smith, NSW. These settings are particularly suitable for children and young people. Willow Publishing.

<http://www.asonevoice.com.au/willow-publishing-products>, click on Children's Resources. Digital downloads for single psalms also available <http://www.asonevoice.com.au/digital-downloads>

Sing the Responsorial Psalms –Purchase and print Psalm responses by Amanda McKenna . Mp3 sample tracks.

<http://www.asonevoice.com.au/sing-the-responsorial-psalms>

Seasonal Psalms for Ordinary Time

Settings of these psalms can be used for any Sunday in Ordinary Time. Some parishes may prefer to use one or two different psalm that can easily be learned, in preference to singing a different psalm every week. Settings can be found in the Psalm collections listed above.

Psalm 18 (19)	Lord, you have the words of everlasting life
OR	Your words, Lord are spirit and life.
Psalm 26 (27)	The Lord is my light and my salvation
Psalm 33 (34)	I will bless the Lord at all times, I will bless the Lord.
OR	Taste and see the goodness of the Lord
Psalm 62 (63)	My soul is thirsting for you, O Lord, my God.
Psalm 94 (95)	If today you hear his voice, harden not your hearts.
Psalm 99 (100)	We are his people: the sheep of his flock.
Psalm 102 (103)	The Lord is kind and merciful.
Psalm 121 (122)	Let us go rejoicing to the house of the Lord.
Psalm 144 (145)	I will praise your name forever, my king and my God.

Ordo

On-line Ordo for Australia and New Zealand:

For access to the current week's *Ordo*- Sundays of the Liturgical Year, Feasts and Memorials Lectionary readings, Prefaces and Hours go to the Brisbane Liturgical Commission website <http://liturgybrisbane.net.au/this-weeks-ordo/>. The following week can also be viewed.

Feast Days and Commemorations

11 June	MEMORIAL	St Barnabas, apostle
13 June	MEMORIAL	St Anthony of Padua, priest, doctor
16 June	SOLEMNITY	The Most Holy Trinity
19 June	SOLEMNITY	The Most Sacred Heart of Jesus
22 June	MEMORIAL	Sts John Fisher, bishop & Thomas More, martyrs
24 June	SOLEMNITY	The Nativity of St John the Baptist
29 June	SOLEMNITY	St Peter and Paul, apostles
3 July	FEAST	St Thomas, apostle
11 July	MEMORIAL	St Benedict, abbot
15 July	MEMORIAL	St Bonaventure, bishop, doctor
22 July	FEAST	St Mary Magdalene
25 July	FEAST	St James, apostle
29 July	MEMORIAL	St Martha

31 July	MEMORIAL	St Ignatius of Loyola, priest
1 August	MEMORIAL	St Alphonsus Liguori, bishop, doctor
3 August	MEMORIAL	St Dominic, priest
6 August	FEAST	The Transfiguration of the Lord
8 August	SOLEMNITY (Aus)/MEMORIAL (NZ)	St Mary of the Cross (MacKillop)
10 August	MEMORIAL	St Lawrence, deacon, martyr
14 August	MEMORIAL	St Maximilian Kolbe, priest, martyr
15 August	SOLEMNITY (Holy Day Obligation)	The Assumption of the Blessed Virgin Mary
20 August	MEMORIAL	St Bernard, abbot, doctor
21 August	MEMORIAL	St Pius X, pope
22 August	MEMORIAL	The Queenship of the Blessed Virgin Mary
24 August	FEAST	St Bartholomew, apostle
27 August	MEMORIAL	St Monica
28 August	MEMORIAL	St Augustine, bishop, doctor
29 August	MEMORIAL	The Passion of St John the Baptist, martyr

Refer to the Ordo for full details of feasts and memorials

Living Liturgy

A publication of the Catholic Diocese of Sale, Victoria, Australia
(free to parishes and schools within the Diocese of Sale)

For individuals and parishes/schools outside the Diocese of Sale,
Living Liturgy subscriptions are: Individual \$50 p.a. or Parish/School \$80 p.a.

A sample issue is on our website <https://www.cdsale.org.au/liturgy>

For enquiries or to subscribe please contact the Editor,
Mrs Sophy Morley
Diocesan Coordinator for Liturgy & Pastoral Ministry
PO Box 1410, Warragul, Victoria 3820, Australia.
P: (03) 5622 6677 E: smorley@sale.catholic.org.au

