CATHOLIC PARISH OF

IMMACULATE HEART OF MARY & ST. KIERAN

MOE – NEWBOROUGH



Year A, Weekday cycle 2 8/11/2026



32ND SUNDAY IN ORDINARY TIME

O God, the Creator and Giver of all good things, bless our Parish of Immaculate Heart of Mary and St Kieran.
Strengthen our faith, grant us a spirit of mission so that, through our service of neighbor, we will praise and glorify you.
Immaculate Heart of Mary: Pray for us. St Kieran: Pray for us.

Mission Statement
Inspired by the Gospel as members of this Oblate missionary community, we celebrate and live out our Catholic faith.

Under the pastoral care of the Missionary Oblates of Mary Immaculate

Oblate Community
Fr Casmir Arul OMI
carul@oblates.com.au
Fr Christian Fini OMI

Parish Office
2-4 Wirraway St., Moe.
Mon & Thurs:
9.30 – 3.30
Ph: (03) 5127 1057
moe@cdsale.org.au

Parish Newsletter
moe.bulletin@cdsale.org.au

Facebook
https://www.facebook.com/MoeNewboroughCatholicParish

We are a Child Safe Parish

Any children, young persons and adults at risk have a right to feel safe and be safe.
If you are concerned about any form of abuse, or believe that someone is at significant risk, please immediately raise your concerns with a Safeguarding Officer. Contact our safeguarding officers Carol Wilson or Teresa Dinnie via the Parish Office.

Reflections by our parishioners who attended the De Mazenod Family Gathering .

(Edited to make room)

Who was St Eugene de Mazenod? St Charles-Joseph-Eugene de Mazenod was a French Catholic priest and later Bishop of Marseille. He was born into an aristocratic family in Aix-en-Provence, France, on 1 August 1782. During the French Revolution, when Eugene was just eight, his family was forced to flee France. They spent eleven years exiled in Italy, experiencing great financial hardship and uncertainty. After returning to France, Eugene gradually discovered his calling to the priesthood. He was ordained on 21 December 1811. What particularly moved him was the spiritual and material suffering of ordinary people. He wanted to reach those who had been neglected by the Church, including prisoners, young people, servants and poor village communities. He gathered other priests around him, and on 25 January 1816 they began the Missionaries of Provence. In 1826, Pope Leo XII formally approved the congregation as the Missionary Oblates of Mary Immaculate (OMI). Eugene became Bishop of Marseille and continued to guide the Oblates until his death on 21 May 1861. As Eugene lay dying, he left his Oblates a final message: "Among yourselves – charity, charity, charity: In the world – zeal for souls" He wanted his followers to love one another, support one another and work together, while taking the love of Jesus out into the world. He was canonised by Pope John Paul II on 3 December 1995.

What is the charism of St Eugene? The word charism refers to a special gift of the Holy Spirit, given for the benefit of the Church and the wider community. The De Mazenod Family shares in this charism. It is not simply the biological family of St Eugene. It is an extended spiritual family made up of Oblate priests and brothers, lay people, associates, religious communities and others who wish to share in his spirituality and mission. Lay people can participate in the charism according to their own circumstances and state of life. They do not have to become priests or religious sisters to live out this spirituality. The Australian De Mazenod Family describes its shared mission as bringing the Gospel to the poor and most abandoned. The Ten ways of living the De Mazenod charism sets out practical expressions of the charism for lay people. They are not ten separate charisms but, rather, they are all aspects of living the one shared charism. Explained in everyday language, they are: 1. Listening to Jesus 2. Detachment from worldly things 3. Having a missionary heart 4. Knowing Christ 5. Sharing the Gospel 6. Holding our blessings lightly 7. Keeping Christ at the centre 8. Turning life's pressures into prayer 9. Witnessing to God in our communities 10. Following Mary's example.
These 10 points mean that in our everyday lives we recognise Jesus and allow His voice to guide our decisions. We do not let possessions, status or worldly attractions become more important than our faith. We notice people who need kindness, assistance, friendship or compassion. We try to deepen our personal relationship with Jesus and help others discover Him. We look for gentle and meaningful ways to bring the message of Jesus into other people's lives. We appreciate what we have without becoming controlled by material things. We see our everyday activities and experiences as opportunities ...

continued page 3

Sunday Mass
St Mary's: Saturday - 5pm
St Kieran's: Sunday - 10am

Weekday Masses 9:15am
St Mary's: Monday
St Kieran's:
Tuesday, Thursday & Friday

6pm
St Kieran's: Wednesday
Holy Hour 5pm, Wednesday at St Kieran's (before Mass).
Silent Adoration of the Blessed Sacrament, Rosary, Benediction.

1st Saturday of each month:
Mass 9am, St Kieran's

Mass in local Aged Care Homes

Calvary Narracan Gardens
Hillside - 10.30am. 1st & 3rd Tuesdays
Oaks - 11am, 4th Tuesday

Latrobe Valley Retirement Village
10am every Thursday.

Reconciliation 9.30am Saturdays at St Kieran's, and by appointment at any time.



Baptism Preparation
2nd Thursday of each month, 5pm in the Ryan Room. (Bookings essential).

Baptisms are held on 3rd Sundays at St Mary's 4th Sundays at St Kieran's.

We welcome **Sunny Westney** (Baptism at 10am Mass this Sunday), and **Ethan Robinson** and **Cheritkia Parsons** who will be baptised after Mass. Please pray for them.

Parish Office: Normal Hours
Monday & Thursday 9 - 3.30

Pope Leo Prayer November Intention

Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less.

Prayer of St. Francis of Assisi
Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much
seek to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.

32nd Sunday Ordinary Time 8/11			33rd Sunday Ordinary Time 15/11	
St Mary's 5pm	St Kieran's 10am	Mass ← Intentions →	St Mary's 5pm	St Kieran's 10am
Holy Souls	Holy Souls		Holy Souls	Holy Souls
Margaret Cairnduff	Volunteer needed	*Welcomer*	Carol Wilson	Volunteer needed
Anne Barrett	Teresa Dinnie	*Commentator*	Sharron Wolski	Matthew Grimshaw
Anna Fogarty	Jane Dinnie	Reader	Peter Burke	Terence Kahuh
Lan	Lina de Vent	*Communion*	Lan	Lan
Sophy Morley	Jelinics	*Music*	Odette Mackie	Kyrie Choir
Joe Vella		*Laptop*	Carol Wilson	

Weekday Masses		
Monday 9	Mass: St Mary's 9:15am	Feast: Dedication of the Lateran Basilica
Tuesday 10	Mass: St Kieran's 9:15am	Memorial : St Leo the Great, Pope, Doctor
Wednesday 11	St Kieran's Holy Hour - 5pm Mass - 6pm	*Memorial: St Martin of Tours, Bishop*
Thursday 12	Mass: St Kieran's 9:15am	Memorial: St Josaphat, Bishop, Martyr
Friday 13	Funeral Mass Fr Vin 11am	

During November our Masses are offered for the Holy Souls in Purgatory

We remember the sick, their families, carers, and all in need of prayer, especially: Ray Jackiw, Dianne Harold, Irena Bohl, Shirley, Louise, Anita Herley, Stuart Dinnie, Lindsay George, Brendan, Des Cairnduff, Mary Hawthorne, Maurie O'Dwyer, Lynne Y., Krista Maxwell, Alan A., John W., Susan Ledden, David W., Irene McDonald (Zajac), Eileen Carolan, Denise Wilson, Greg, John Gloe, Patricia, Neil Young & Danny O.

Cleaning: St Kieran's: 9/11 Pat & Jo 16/11 Louis, Gerardine & Sophia 23/11 Tony & Mary 31/11 Anton & Vivie 7/12 Pat & Jo
St Kieran's Flowers: November: Kathryn Harrison & Colleen Jackiw
Newsletter: Lorraine Dyt / Jane Dinnie

All are welcome to join in our prayer and reflection groups.

- ***Examine a deeper meaning of being Catholic.*** **Mondays 1.30 to 2.45 at St. Kieran's. Contact : 0459991867**
- ***Cenacle Holy Hour: Praying for Priests.*** **2nd and 4th Fridays. Pray with us in the Ryan room after Mass.**
- ***Legion of Mary:*** **Every Monday at 2:30 pm. Legion Members hold a group Rosary in St. Kieran's Church.**

Continued from the front page.
to encounter Jesus, taking our worries, difficulties and challenges to God and allowing prayer to strengthen ourselves and others. We show God's love through our actions, relationships and involvement in our communities, asking Mary Immaculate to help us remain open to the Holy Spirit and bring Christ to the world. The most beautiful thing about St Eugene's teachings is that they are not confined to priests, religious communities or people working in formal Church ministries. A lay person can live the charism through ordinary acts of Christian love. they could: Visit someone who is lonely. Listen to someone who is struggling. Show compassion to people who feel forgotten. Help those who are less fortunate. Support and encourage others in their faith. Bring Christ into family life, friendships and the wider community. It is about making Jesus visible through the way we live. St Eugene did not simply want people to know about Jesus. He wanted them to experience the love of Jesus through the actions of other people.

This Weekend 7/8 November

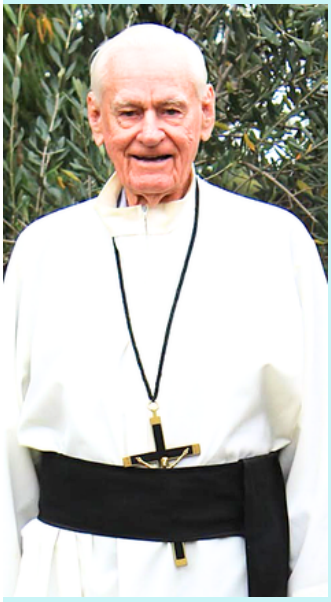
Military Ordinariate Leaving Collection after our Masses this weekend.

St Kieran's Resurrection Garden, Blessing of Plaques will take place after Mass this Sunday.

Volunteers needed:
Extraordinary Ministers of the Eucharist (Chalice) For our Sunday Masses, especially Vigil 5pm St Mary's. Put your name on the list in the church foyer.

Parish Christmas Dinner will be on Sunday 13 December at St Eugene's Retreat & Conference Centre, Newborough. Cost $20 per head, BYO drinks. Please place the money in an envelope with your name and numbers of attendees, as well as any dietary needs.

Rev Fr Vin McGillicuddy OMI RIP



Born in Sydney in 1930, he was educated by the Sisters of St Joseph and the Marist Brothers. He became a chartered accountant before joining the Oblates in 1955. His classmate, the late Fr Bernard O'Brien OMI shared this memory: *"His talents and abilities were immediately spotted by the Novice Master who appointed him Prefect of the Novices. From the beginning he showed himself to be a man of prayer, self-discipline and single-mindedness ... He was sports-minded, witty, and with a good knowledge on any number of subjects. Later in the Novitiate year, his wonderful people qualities became more evident when he was visited by his family. I'll never forget the beautiful care and love he showed for his mother..."*

He then studied in South Africa until 1959 when he joined the International Scholasticate at Rome. After Ordination as a priest in 1962, he did further studies in Rome and then returned to Australia. He served first at Eagle Junction, followed by 23 years teaching at Iona and Mazenod Colleges.

He taught maths, accountancy and RE, and was a keen sports coach, especially of cricket. His other parishes were Sefton NSW, Springvale North, North Melbourne, Moe and Sunshine. For about 18 years he was provincial bursar and twice served as a formator at St Mary's Scholasticate. He was a faithful chaplain to the Cursillo Movement and was excellent with the elderly.

He was quiet, with a good sense of humour, and an avid sportsperson. Very discreet, he was nonetheless gregarious in familiar surroundings. He was also distinguished for his versatility and "can do" attitude.

In August 2026, his poor health led him to move from Moe to the Oblate Provincial House in Camberwell. He passed away peacefully at Epworth Hospital in Richmond on 2 November 2026. May he rest in peace.

The Vigil Liturgy will be held at St John Vianney's Church, Springvale North, on Thursday, 12 November 2026 at 7pm.

The Requiem Mass for the Repose of the Soul of Fr Vincent will be celebrated at St Kieran's Church, Moe, on Friday, 13 November 2026 at 11am.

10.30am Rosary. 11am Requiem Mass.
Refreshments in the St Kieran's School Hall.
2.30pm Burial at Springvale Cemetery.

Note there will be no 9.15am Mass on this day.



32nd Sunday in Ordinary Time

Wisdom 6:12-16

A reading from the book of Wisdom

Wisdom is bright, and does not grow dim.
By those who love her she is readily seen,
and found by those who look for her.
Quick to anticipate those who desire her,
she makes herself known to them.
Watch for her early and you will have no trouble;
you will find her sitting at your gates.
Even to think about her is understanding fully grown;
be on the alert for her and anxiety will quickly leave you. She herself walks about looking for those who are worthy of her and graciously shows herself to them as they go, in every thought of theirs coming to meet them.

The word of the Lord

Ps 62:2-8. R. v.2

My soul is thirsting for you, O Lord my God.

1. O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water.

2. So I gaze on you in the sanctuary.
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise.

3. So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

4. On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice.

A reading from the first letter of St Paul to the Thessalonians 1 Thessalonians 4:13-18

We want you to be quite certain, brothers, about those who have died, to make sure that you do not grieve about them, like the other people who have no hope. We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus: God will bring them with him. We can tell you this from the Lord's own teaching, that any of us who are left alive until the Lord's coming will not have any advantage over those who have died. At the trumpet of God, the voice of the archangel will call out the command and the Lord himself will come down from heaven; those who have died in Christ will be the first to rise, and then those of us who are still alive will be taken up in the clouds, together with them, to meet the Lord in the air. So we shall stay with the Lord for ever. With such thoughts as these you should comfort one another.

The word of the Lord

Matthew 24:42. 44

Alleluia, alleluia!
Be watchful and ready: you know not when the Son of Man is coming.
Alleluia!



A reading from the holy Gospel according to Matthew ***25:1-13***

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five of them were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said, "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

The Gospel of the Lord

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.