



**Catholic Parish of
Immaculate Heart of Mary & St. Kieran**
Moe – Newborough
15/06/2025
Trinity Sunday
Year C, Weekday cycle 1




O God, the Creator and Giver of all good things, bless our Parish of Immaculate Heart of Mary and St Kieran.
Strengthen our faith, grant us a spirit of mission so that, through our service of neighbor, we will praise and glorify you.
Immaculate Heart of Mary: *Pray for us.* St Kieran: *Pray for us.*

Mission Statement
Inspired by the Gospel as members of this Oblate missionary community, we celebrate and live out our Catholic faith.

Under the pastoral care of the
Missionary Oblates of Mary Immaculate

Oblate Community

Fr Casmir Arul OMI
Carul@oblates.com.au

Fr Vin McGillicuddy OMI

Parish Office

2-4 Wirraway St., Moe.
Mon & Thurs: 9.30 – 3.30

Ph: (03) 5127 1057

moe@cdsale.org.au

Parish Newsletter

moe.bulletin@cdsale.org.au

Facebook

<https://www.facebook.com/MoeNewboroughCatholicParish>

We are a Child Safe Parish

Any children, young persons and adults at risk have a right to feel safe and be safe. If you are concerned about any form of abuse, or believe that someone is at significant risk, please immediately raise your concerns with a Safeguarding Officer.

Contact our safeguarding officers **Carol Wilson** or **Teresa Dinnie** via the Parish Office.



gives everything he has and everything he is. God is not a poor and selfish principle: he is *sine Invidia*. This fatherhood of the One God is the first aspect of the Christian faith that provokes wonder and whose immensity we must celebrate by rediscovering Nicaea 1,700 years on.

Faith in the Father bears witness to the superabundant fullness of God. The revelation in Christ of the fatherhood of God also manifests the immensity of the Son and of the Spirit. If God the Father gives everything but his fatherhood, this means that the Son and the Spirit are fully equal to the Father in their divinity. In the Symbol, the Son is 'one', he is 'Lord', 'Son of God', 'the only begotten' in the Father's intimacy, 'God from God', 'light from light', 'true God from true God', consubstantial with the Father. We should note, for example, that in the Fourth Gospel, the Son is called *theos* several times. The Son is begotten 'before all ages, which means in the Symbol that he is co-eternal with the Father. This is aimed at the positions of Arius, according to whom 'there was a time when [the Son] was not', 'before he was born he was not', and 'he came to be from what was not', or 'the Son is from nothing' by the 'will and counsel' of the Father. This is why the Son can be confessed as the one 'through whom all things were made'. God is so great that the Father is able to beget another who is equal to him in divinity. God exceeds all that we can conceive or imagine, because his Unity assumes a real plurality that does not rupture the Unity.

Glory to One Triune God
and Thanks to Nicaea

The starting-point of the Nicene faith is the affirmation of the unity of God. Christianity is fundamentally a monotheism, in continuity with the revelation made to Israel. However, the Symbol does not first of all posit 'God' as such, and even less so the one divine nature, but rather the First divine hypostasis, which is the Father. As 'creator of heaven and earth', he is Father of all things. Moreover, Christ reveals God's unheard-of intra-divine paternity, the foundation of his paternity *ad extra*. If Christ is the divine Son in a unique way, this implies that there is a generation in God: God the Father

Sunday Masses.

St Mary's: Saturday - 5pm

St Kieran's: Sunday - 10am

Weekday Masses. (In meeting rooms)

St Kieran's: Monday, Tuesday, Friday – 9:15am

St Kieran's: Wednesday (5pm - Holy Hour: Evening Prayer, Silent Adoration of the Blessed Sacrament, Devotions to our Lady), 6pm - Mass

St Mary's: Thursday 9:15am

St Kieran's: 1st Saturday of the month – 9am (In the Church)

Calvary Narracan Gardens Aged Care: Hillside, 10.30am on 1st & 3rd Tuesdays, each month. **Oaks** on 4th Tuesday at 11am.

Latrobe Valley Retirement Village: 10am every Thursday.

Reconciliation: 9.30am Saturdays at St Kieran's, and by appointment.

We remember the sick, their families, and all in need of prayer, especially

Lachlan, John Wirz, Zora, Dianne Harold, Patricia Pattinson, Tanja Bohl, Ray Jackiw, Shirley, Mark, Bill Stephens, Anita Herley, Louise, Cristina Disisto, Teresa Mullins, Stuart Dinnie, Michael Hans, Irena Bohl, Tony, Mary Gass, Hedy Hans, Brendan, and Lindsay George.



Please remember in your prayers those who have died, especially Al San RIP

Trinity Sunday	Welcomer	Commentator	Reader	Communion	Laptop
Saturday June 14th 5pm 1. <i>Thanksgiving, Hackenberger family.</i> 2. <i>For all Parishioners</i>	Volunteer	S. Wolski	A. Barrett	M. Dyt	Volunteer
Sunday June 15th 10am 1. <i>Paul Sultana & Peter Agius RIP</i> 2. <i>Jason Bowler RIP</i>	Volunteer	M. Grimshaw	E. Mitchell	L. De Vent	Musicians
Monday 16th	Mass - St Kieran's 9:15am		<i>Marcello Martini RIP</i>		
Tuesday 17th	Mass - St Kieran's 9:15am		<i>Fr Michael Clarke OMI RIP</i>		
Wednesday 18th	St Kieran's Holy Hour - 5pm. Mass - 6pm				
Thursday 19th	Mass - St Mary's 9:15am		<i>For all parishioners</i>		
Friday 20th	Mass - St Kieran's 9:15am		<i>1. Frank Azzopardi RIP</i>		

Corpus Christi	Welcomer	Commentator	Reader	Communion	Laptop
Saturday June 21st 5pm 1. <i>Mary & Paul Frendo RIP</i> 2. <i>Part Pace RIP</i>	M. Cairnduff	P. Burke	A. Fogarty	C. Jamieson	J. Vella
Sunday June 22nd 10am <i>Tony Disisto RIP</i>	T. & M. Underwood	P. Schellekens	T. Underwood	M. Underwood	Musicians

St Kieran's Flowers. June: Doris?

Newsletter: Jane D. 20/6 - 27/6

Cleaning: St Kieran's 16/6: Anton & Vivie 23/6: Pat & Jo 30/6 Louis, Gerardine & Sophy

Please Volunteer!

To keep our beloved Parish alive and vibrant, we need volunteers. We need you! Please contact the parish office if you feel you can offer a little of your time. We need people to help in every ministry... Extraordinary ministers of Holy Communion, visitors to bring Communion to the sick or housebound or those in nursing homes; readers; commentators; welcomers; people to open the church and set up the altar; cleaners; care group members; piety stall; choir members; flowers ... *Everyone, even if you can't volunteer, please pray for our parish and for our priests every day.* Thank you to all who are already volunteering!

St Mary's old Church Organ has now been taken by an interested person.

Parish Office: The office will again be closed this Monday. Open on **Tuesday** and **Thursday**.

Visitors Register Sheets: These sheets are now in the foyer of both our churches. If you are there for **cleaning, setting up, etc.** please put your name on the sheet.

Working With Children Check: Do you need to renew your check? Find out online at <https://www.vic.gov.au/working-with-children-check>. If you have any issues please contact the Parish Office.

Planned-giving envelopes & Direct Debit: *To support the mission of our Parish.*

To make a commitment to an ongoing financial support of our Parish, please collect a green form from the foyer or from the Parish Office, fill it out, and return it either to the Parish Office or by placing it on the collection plate). Thank you!

To send information for the parish bulletin please contact
Fr Casmir by email at
Carul@oblates.com.au
(by Thursday if possible).

Cenacle Holy Hour
Praying for Priests

All are welcome to pray with us in the Ryan room after Mass on the 2nd and 4th Fridays of each month.
Booklets provided.

THE MISSIONARY OBLATES OF MARY IMMACULATE

A missionary congregation of priests and brothers
sent to evangelize the poor and most abandoned.



“HOW VAST THE FIELD THAT LIES BEFORE US...”

-ST EUGENE DE MAZENOD



vocations@oblates.com.au
www.omi.com.au

@omiaust

St Kieran's Primary School, Moe VOLUNTEERS NEEDED!

Join Our Kindred Connections Program.

Growing hearts, hands, and hope together.

We are launching Kindred Connections, a new Wellbeing initiative supporting children who would benefit from extra encouragement and connection. We're seeking caring volunteers to spend 1-2 hours a week or fortnight with small groups of students, engaging in activities like gardening, cooking, crafting, crocheting, or simply sharing stories and conversations in a safe and nurturing environment. No teaching experience is needed - just kindness, patience, and a Working with Children Check (free for volunteers). If you'd like to volunteer, please contact Kristy Walsh on 5127 3606.

From front page

The Father also gives everything to the Spirit, who is defined in terms specific and reserved to the divinity: 'Spirit', 'Holy' and 'Lord'. Just as the Father is the creator and the Son is the Word through whom the Father creates all things, the Spirit is professed to be the 'giver of life'. Just as the Son is begotten of the Father, the Spirit 'proceeds from the Father'. The statements on the Spirit intentionally echo the article on the Son. Consequently, the Spirit can and must be worshipped with the Father and the Son. It is essential to maintain both the divinity of the Spirit as the 'third' in God and his bond with the Father, as well as with the Son. Indeed, even today there are still difficulties in considering him as a divine Person in his own right and not as a mere divine or even cosmic force. We sometimes pray to the Father and the Son, omitting the Spirit, contrary to the prayer of the Church, which is always addressed to the Father, through the Son, in the Holy Spirit. Conversely, others will give a central, even exclusive place to the Holy Spirit, to the point of pushing the Father and the Son into the background, which paradoxically amounts to a form of pneumatological reductionism, since he is the Spirit of the Father and Spirit of the Son (Gal 4:6; Rom 8:9).

The above reflection largely comes from Jesus Christ, Son of God, Savior: 1700th Anniversary of the Ecumenical Council of Nicaea (325-2025)

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made; of the same essence as the Father. And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshipped and glorified.

Happy Feast of the Holy Trinity
Fr. Casmir Arul OMI

Diocesan Consultation & Assembly Prayer 2024-2025.

Holy Spirit of Wind and Fire, come! Startle us anew with your power and energy.

Blow fresh life through our tired dreams. Fan into a flame the gifts you have given us.

Light up the windows of our joy and purpose. Spark bright fires of optimism deep within us.

Reveal more clearly a vision of what is possible. May we listen attentively to your quiet whisper at our very core. May we discern your call expressed in the voices and stories of others. May we build a Church that radiates and nourishes our unity of faith. May we be at one with all of humanity and the rest of God's creation. May we develop the courage to be people of mission, alert to opportunities, always on the move, bringing Good News to our needy world, wind and fire for one another. Amen.

Our Lady of Perpetual Help. Pray for Us.

The Most Holy TRINITY

A reading from the book of Proverbs

Proverbs 8:22-31

The Wisdom of God cries aloud:
The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set,
from the beginning, before earth came into being.
The deep was not, when I was born,
there were no springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries
– and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

The Word of the Lord.

Responsorial Psalm Ps 8:4-9. R. v.2

**O Lord, our God,
how wonderful your name in all the earth!**

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him?

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet.

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

A reading from the letter of St Paul to the Romans

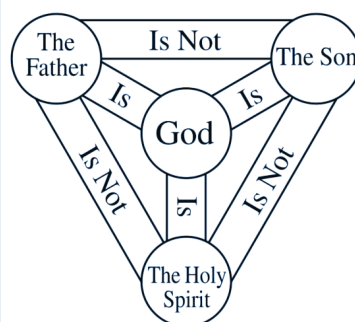
Romans 5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The Word of the Lord.

Gospel Acclamation

See Apocalypse 1:8



**Alleluia, alleluia!
Glory to the Father,
the Son,
and the Holy Spirit:
to God who is,
who was,
and who is to come.
Alleluia!**

A reading from the holy Gospel according to John

John 16:12-15

Jesus said to his disciples:

'I still have many things to say to you
but they would be too much for you now.
But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;
and he will tell you of the things to come.
He will glorify me,
since all he tells you
will be taken from what is mine.
Everything the Father has is mine;
that is why I said:
All he tells you
will be taken from what is mine.'

The Gospel of the Lord